



Presented to The Library of the University of Toronto

ьy

The Estate of the late Professor C.T. Currelly





LAYS OF MIDDLE AGE:

AND

OTHER POEMS.

MACMILLAN AND CO. CAMBRIDGE;

AND

28 HENRIETTA - STREET, COVENT - GARDEN, LONDON.

Dublin: WILLIAM ROBERTSON.

Edinburgh: EDMONSTON AND DOUGLAS.

Glasgow: JAMES MACLEHOSE.
Oxford: J. H. AND JAS. PARKER.

LAYS OF MIDDLE AGE:

AND

OTHER POEMS.

BY

JAMES HEDDERWICK.

Cambridge:

MACMILLAN AND CO.

AND 23 HENRIETTA-STREET, COVENT-GARDEN, LONDON.
1859.

PR 4119 H4L3

679703

PREFACE.

The aspect of moral life, like the face of nature, is subject to perspective laws: the scene changes with the position of the observer. While Youth is mounting the sunny side of the hill, Middle Life stands at the apex, and Age is descending among the shadows beyond. To each belongs a different sphere of view, with its appropriate objects of incident and reflection.

Such is the experience of every man who lives to realise the facts of existence; and the title of the following 'Lays,' together with something of their tendency, is thus explained. Dealing with many themes, and briefly with each, it was still the Author's purpose that

they should possess a certain idiosyncrasy of character. They were designed, in short, as a group of musings, growing out of casual emotions, or suggested by passing events, but having more or less affinity with the mind of Middle Age.

The 'Miscellaneous' portion of the Volume comprises a variety of Pieces written during recent years, with the addition of a small selection (revised) from Poems published by the Author at an earlier period of his life. Several of these having been long in circulation in this country and America, generally in an anonymous form, he has felt justified in assigning them a place here.

DECEMBER, 1858.

CONTENTS.

LAYS OF MIDDLE AGE.

RECONCILED,						9
THE RELEASE,		.1				11
THOUGHT PICTURES, .					4=	13
NATURE INEXHAUSTIBLE,						15
Books,						17
1 D D						19
UP THE STREAM,					v	21
THE INNER LIFE,				. 1	10.0	23
A MISER'S TREASURE, .						25
CHEERFULNESS IN AGE,						27
THE NEW CEMETERY, .						29
ONCE AND AGAIN, .						31
HEREDITARY MONARCHY,						33
PASSED AWAY,						35
CONFIDENTIAL,						37
In Vain,						39
ALONE,				3	-	41
GENIUS AND PRESUMPTION,						43
Posthumous,		. 1				45
m a a						47
WAR,				-		49
Armen mur Evaren						51

							PAGE
CONSOLATION, .							53
THE MAJORITY, .							55
CHANGED SCENES,			•				57
ASPIRATION,							5 9
FAME,							61
UNWRITTEN FANCI	ES,						63
Too Much we Ma	RVE	L,					65
SUNSHINE AND STO	RM,						67
A BRIGHTER CLIM	E,						69
SEVERED, .							71
FROM MY WINDOW	,						73
Helpless, .							75
RICH ONLY, .							77
WHOM HAVE I KN	OWN	13					79
HEART-ACHE,							81
EPITHALAMIUM,							83
IN THE STREET,							85
THE REVOLT, .							87
VICTORY, -							89
WHEN?							91
THE RESUMPTION,							93
WHERE ARE THE							95
THE INEVITABLE,							97
Too EAGER, .							99
SABBATH IN THE							101
THE GRAVE, .							103
A CONTRAST, .							105
THE ECLIPSE,	•						107
POETIO MELANCHO							109
UNDER THE WAY	es,						111
THE NEW-YEAR,							113
WHEN I REPLECT	Γ,						115
MIDDLE AGE.							117

PAGE

MISCELLANEOUS.

SORROW AND SONG,									121
FIRST GRIEF,									124
THE SKY-LARK, .									128
BY THE SEA-SIDE, .									132
THE TWIN SISTERS,									135
GLOAMING,	. •								138
WAITING FOR THE S	HIP,								140
THE LINNET,									144
NEW VERSES ON AN	\mathtt{Ord}	THEN	Œ,						146
THE EMIGRANTS, .									151
To a Coquette, .									154
SONNET,	4.								156
THE SPARROW AND	THE	CAGEI	BI	RD,				٠	157
On a Butterfly in		HURC	Ŧ,	•		•	•		161
THE CACTUS,	•	•	•		٠	•	•		164
PICTURES,			•	•	٠		•	٠	167
THE VOICE OF SLEEP	Р, .	•	•	•	•	•	٠	٠	169
BLANCHE,		•		•	٠		•	•	174
Sonnet,		•	٠	•	٠	٠	•	•	176
FLORA,	•	•	•	•	٠	•	•	۰	177
NEMESIS,			•	**	•	•	•	•	180
BRITAIN TO THE WO		٠	٠	•	•	٠	•	٠	182
	•	•		•	•	•		٠	186
Home Trial,	•	•	•	•	•		•	•	190
SONNET.									200



LAYS OF MIDDLE AGE.



LAYS OF MIDDLE AGE.

I

RECONCILED.

Our loved one lay in depth of suffering,
And there was suffering in all the rooms,
Wide-eyed suspense amid the sickly glooms,
And faltering prayers which no relief could bring.
We saw the agony we could not ease,
As of one drowning in the sight of shore.
At length came lessening pain with more disease—
Came the calm end—a calm unknown before—
A calm rebuke to mortal sorrowing.

Even as in tears we gazed, the silent balm
Fell sweet within, for we began to see
A preparation in the agony,
Until we knew to uplift the grateful psalm,
Reading Goo's mercy in the tortured breast,
And thinking all was right when all was still.
How could we part with him we loved the best?
But came the calm upon the mighty ill,
And we were sadly calm to see him calm.

Thoughts of that hour have tuned my soul to know
The beauty palaced in the face of death.
How sobless is the absence of all breath!
How soothed the pulse whose tides have ceased to flow!
Who brands with 'tyrant' him who bears release
Up to the martyr's stake, and isles the deep
Through all its raging waste with shores of peace?
O angel Death! that bringest healing sleep
To bosoms wounded with a hopeless woe!

II.

THE RELEASE.

LIKE a world-weary student, free to rove

For ease and health—by fair poetic streams

To cull the flowers that only grow in dreams,

For simple tastes to censure or approve,

Would I with grateful heart make sorrow sweet.

The fitful blooms which now in pride I twine

For thee, dear Friend! may wither at thy feet:

Yet haply may'st thou, in their transient shine,

See gleams of beauty through thine eyes of love.

No coming darkness striketh needless fears:
Yet, looking onward o'er life's glittering meads,
I spy a road and wonder where it leads.
A chill is wafted from the fleeting years.
Great Heaven! what doom it were to walk alone
To the final Mystery! but hand in hand,
With all the generation journeying on,
We face with courage due the shadowy land,
And scarce would lag behind our marching peers.

And so, best loved! each sad and gradual trace
Our future may reveal of springtime past
Will catch a soothing from the splendour cast
On Autumn woods. Though each with each keep pace,
And age but mark our long companionship,
If mellowing love of mine new joy illume
Within thy soul, and crown with smiles thy lip,
To my unstraying eyes through life shall bloom
A youth of beauty in thy matron face.

III.

THOUGHT PICTURES.

Noon walks the earth in Summer's sultry pride.

Bewilder'd butterflies of many hues

Flatter the flowers to yield their honey-dews:

Where the leaves tremble and the shadows hide

Are voices wrestling for the mastery

Of fluted melody in feather'd throats:

White sails are gleaming on the quiet sea:

Along the craggy shore the white gull floats:

For clinging odours scarce a breeze can glide.

The tawny boy-herd wields his wand of power
O'er nibbled mountain steeps; nor knows, nor thinks
How bless'd his station, nor what golden links
Of memory he forgeth hour by hour:
The fragrant kine lie languid in the heat:
Half hid in leaves and smoke the village dreams:
The river glideth at the angler's feet:
Child-voices cheer the glade where beauty gleams
In many a sunny glint and simple flower.

Meet scenes to environ a poetic home!

Ye, from lone impulse of the beautiful,

I joy to paint, even under skies made dull

By hovering smoke, amid a dreary boom

Of city traffic sounding evermore,

Happy to feel that round about me lies

A world as fresh and splendid as of yore,

Whence come sweet airs like breaths from Paradise,

And thoughts like sunbeams gladdening as they come!

IV

NATURE INEXHAUSTIBLE.

'Wiled by the charm that lies in measured tones,
I grow enamour'd of a patient tune;
Yet lives there now a beauty in the moon,
Or any music in the night wind's moans,
That has not wrought enchantment many a year?
Seen was the universe with clearer eye,
And heard its melodies with finer ear,
By generations in the dust that lie,
And lo, their laureates on immortal thrones!'

Thus mused I wandering in the year's sweet prime,
At feud with slavery of commonplace—
Seeking how I my casual lay might grace
With thoughts new-borrow'd from the budding-time.
The poet's richest harvest is the Spring.
Yet every opening flower I spied was wreathed
With some old bard's most gentle fancying,
Like the soft incense which itself outbreathed.
Oh, wherefore load it with superfluous rhyme?

Athwart my dawn of hopes there crept a chill,
Like morning frost among the youngling buds:
But when I look'd upon the lands and floods,
And the clear azure, arch'd from hill to hill,
To win new larks to heaven—that hour there came,
Like a rich bride to her adorer's arms,
A summer feeling, like a glow of shame,
To think how I had wrong'd great Nature's charms,
Renew'd and beauteous for the poet still.

Books.

17

V

BOOKS.

As 'mong the wondrous growths of some hot clime
The traveller pauses, wilder'd with excess
Of trackless herbage, plants of gaudy dress,
And stately palms—so I, through prose and rhyme,
Thick as the forest with its drowsy plumes,
In vain essay to compass in a life
The magic splendours and immortal blooms
Scatter'd o'er pages as the foliage rife
Of smothering summers faint with musk and thyme.

What need of more? In the celestial bowers

Must new stars blossom? Must the burden'd shore

Of the world's continents hunger for more

Far-stretching wealth of shells? Must vernal hours

Alive with birds for richer music pine?

Wherefore more books? Why dip another pen

In the ink that burns by alchemy divine

Like Danae's fount, when our tired age of men

Is drench'd and flooded with its aureate showers?

Ah me! we wander in a tangled maze.

There is no waste. Let the eternal gold

From genius' mint be scatter'd myriadfold:

Never a star was launch'd but its fine rays

Took some small shade of darkness from the night;

The stream that sings unseen among the ferns

Bears welcome increase to the ocean's might;

Even the minutest flower the sense discerns

Enriches all the breaths of summer days.

VI.

A DARK BACKGROUND.

One said to me, with the meek plea in his face
Of failing health, 'I have a picture, sir,
I wish you much to see.' At secret stir
Of sympathy, I sought his dwelling-place
Where poverty sat bare. From childhood's eyes
Yearn'd looks of age and urged him to fresh toil.
The canvas show'd 'A Dream of Paradise,'
Fairly conceived, and colour'd well in oil,
With Eve's young blush, and Adam's lofty grace.

It was the only sunshine in the room,

For all the rays of gladness from around

Were gather'd in itself. The garden-ground

Dewy and prank'd with flowers of wondrous bloom,

The skies cerulean, and the first fine forms

Of all humanity, shone like a gleam

Of peaceful azure 'mid a rack of storms.

Much talk'd he of the beauty of his dream—

Much saw I of the sadness of his doom.

Some faults the picture had; but when he roll'd

A paper forth and read—'A poor attempt,

From every sin of genius quite exempt;'

And added, 'It of course came back unsold,'

I had no eyes but for its loveliness,

No feeling but of sorrow for the tear

That came in witness of his dumb distress.

Ah me! that Paradise so sweet and clear!

The sickly artist and the children old!

VII.

UP THE STREAM.

Musing on aged faces, oft I read

Their history backward. Woman! whom I see
Like dry fruit wrinkled, I can trace in thee
The maiden beauty that was thine indeed;
Smooth thy scored forehead, and about it braid
Soft girlish tresses; open wide thine eyes;
Round out thy cheeks for artless blushes made;
Ruby thy lips to smile at flatteries;
And row thy mouth with pearls of native breed.

Thou walk'st as under burdens. Who so light
In the old century, when thy nimble feet
Leapt to untiring violins, in the fleet
And boisterous country-dance? Oh age's spite!
Dost frown upon the joys 'twas thine to share?
Thou art grave now; yet, at Medean touch
Of fancy, I can see thee young and fair,
In jewell'd splendour mocking age's crutch,
And whirling in the mazes of the night.

What rivals once had barter'd half their gains
And all their sleep for thy conceded kiss!

Do those old lips their low-breathed ardours miss,
And fondly mumble still of love and chains?

I pulp them back to rosebud poutings, bland
And beautiful in maidhood, and I own
The charms that put a price upon the hand
Thou gav'st, in pity of his constant moan,
To him, now old, who laughs at love-sick swains!

VIII.

THE INNER LIFE.

From tender thinkings to the eye's fine lid

A dew comes sweetly. Unforgotten sights,

Escapes of travel, chance-spent glorious nights

With those whose memory like a pyramid

Is broadly based and higher than all mists,

Our daily lot of fortune or of wrong,

We tell in fearless prose though the world lists.

But all have secrets which, like griefs in song,

Disguised are utter'd or kept always hid.

Some early cross or long-repented sin

Cowers in the heart, of daylight eyes afraid;

Some life-aim miss'd, or failure bitter made

By jeering tongues; some grovelling shame of kin

Draining mute drops; some haunting form and face

More precious than the spoils of many books;—

All these we lock as, in a secret place,

The letters of dead loves, for aching looks

When clouds of loncliness make gloom within.

But even the silent treasury of the breast,
By pride lone-sentinell'd, has a secret spring
Which lays it open. Music's sorrowing,
Through echo of some voice long years at rest,
May touch it groping in the tearful dark.
Some tale which has a mystery of truth
May on a sudden hit the invisible mark,
And charm the cloister'd memories of youth
To tears which but to weep is to be blest.

1X.

A MISER'S TREASURE.

'In a small chamber, cobwebb'd 'gainst the sky,
Where the celestial lights forgotten were,
Sat one of juiceless veins, a usurer,
Gloating on gold with hungry hand and eye.
For him the world had naught of beauty save
The yellow shimmer of his counted heaps,
Nor music but the chink his guineas gave:
These drank he madly in his tortured sleeps,
And ever as he drank his life ran dry.

For him the seasons pattern'd all in vain
The joyous fields. In vain for him the streams
Made breezy melody. No voice of dreams
Came to him from the sea. The russet wain,
Ringing through English lanes, was naught to him.
For him the grove was tuneless; and the skies,
Bounteous in showers, were vile. His vision dim
Saw not the flowers laugh up with liquid eyes
At balmy whisper of the summer rain.

His neighbours wonder'd who might be his heir.

They call'd him 'miser,' 'wretch,' 'poor grubbing worm.'

'His mind,' said one, 'is crooked as his form,

And more of earth.' Another envying sware,

'By Heaven! his very face—his every look

Is stamp'd with greed.' To gibes he was a stone:

But from a secret drawer he sometimes took,

For tearful gaze when he was quite alone,

A faded writing and a lock of hair!

Х.

CHEERFULNESS IN AGE.

I PASS'D a pleasant evening with LEIGH HUNT.

The room was squared with books, 'mong which I spied Rows of the Tuscan poets. On each side

The fire we sat;—he, as appeared his wont,

Sipping refreshful draughts of sober tea.

Wiry and thin, a figure tall he show'd,

Unbent with years. His gray hair lankily

Over his ears hung straight. His dark eyes glow'd.

He wore the conscious poet in his front.

He talk'd with store of happy similes

Of his own toils; of trials all but past;

Of honours coming to his age at last;

Of stubborn heights surmounted by degrees;

Of Keats, love-sicken'd with the beautiful;

Of all poetic sweets on Hybla hived;

Of him whose conquering eye was crown and rule—

Kean—how immortal could his art have lived!

To listen well was all my art to please.

Some men there are of prompt achieving mind
Who wait not any gale to waft them on,
But move like ships that walk the seas alone,
And take its ancient uses from the wind;—
He, the fine bard of tragic Rimini,
Seem'd one of these in that delicious night.
I mark'd his soul of native buoyancy,
And I was cheer'd from sitting in the light
Of his white hairs, and wish'd me of his kind.

XI

THE NEW CEMETERY.

As any lawn this burial-place is even.

Save the white head-stones with their dates of woe,
It yields no sign of those who rest below.

To mourning eyes no outward mark is given
That the smooth sward holds all the heart regrets.

The graves are level as the empty beds
That stand at home with unstirr'd coverlets;
Or as the prairie-turf the traveller treads

Where never spade has delved or ploughshare driven.

Our simple fathers in their church-yards old
O'er the loved dead heap'd up the grassy mound,
As they would shape the sleeper underground
For friends in dewy twilight to behold.
Oh fitting couch for grief to lean upon!
It caught an earlier greeting from the day,
A later blessing from the setting sun.
Earth's kindly sob it seem'd o'er kindred clay.
The heaving turf lay lightly on the mould.

But here the callous grass shows no more sorrow
Than o'er the drown'd the placid ocean-plain.
It swells not up to meet the eyes' sweet rain.
What footing may the mounting spirit borrow
From this roll'd flat? The dead are blotted out—
Buried, and earth no richer—vague their sleep!
We try to trace our own, almost in doubt
If they are there. To-day we idly weep,
Or faintly murmur of a golden morrow.

XII.

ONCE AND AGAIN.

ONCE as I stray'd a student, happiest then,
What time the Summer's garniture was on,
Beneath the princely shades of Kensington,
A girl I spied whose years might number ten,
With full round eyes, and fair soft English face.
A liveried lackey upon either side
Her palfrey walk'd afoot. With equal pace
Follow'd a mounted dame at distance wide.
They thrid the turfy paths scarce seen of men.

From the surroundings of the maiden-child
I guess'd her royal state and destiny.
Across the gulf which lay 'twixt her and me,
In those green alleys where the seasons smiled
Alike on both, though fortune most on her,
I dared to look, for she came slowly near.
Features like hers were radiant otherwhere.
Save for her high-bred pallor, calm and clear,
She might have bloom'd a flower on any wild.

Again I saw her. Alter'd was her mien.

A matron flush upon her aspect show'd

The high sun flaming on her noonday road.

One call'd her wife—some mother—millions Queen!

No more to her the small birds only sang.

The fluttering streets, as she went floating past,

Were bank'd with people whose hoarse voices rang

With loud 'Victorias!' Ah the difference vast!—

The flaring city and the alleys green.

XIII.

HEREDITARY MONARCHY.

'Wherefore,' a vain boy ask'd, 'should England own
A crown hereditary, to be conferr'd
Perchance on feeble brows?' A sage who heard
Thus answer'd—'Argued well: the great alone
Should hold great sway: our king of men should rule.
But which were king should twenty kings arise?
To know its greatest men the world is dull,
And to the loudest yields the largest prize.
Whom, with thy choice, would'st thou this hour enthrone?'

The unripe youth exclaim'd—'Can our brave land Be barren ever of heroic men?

Live they not now, with sword, or tongue, or pen,
To prove their mighty title to command?'

'They live,' replied the sage, 'and in such force,
That each, in virtue of his kingly mood,
Heading a party fierce with faction's curse,
Would covet triumph through his country's blood,
Till order came but from a tyrant's hand.

'A mild and temper'd rule is England's dower,
Won from a wise and stubborn ancestry.
What safety for her charter of the free
In strong hands trembling with precarious power?
Our old inheritance be still our pride.
Happy the land where each may rise and shine,
From turmoil safe, uncaring to decide
Which in the forest is the tallest pine,
Which in the garden is the fairest flower.'

XIV.

PASSED AWAY.

Peace dwells at last with poor Elizabeth,
Wife of my trusted friend. The end has come.
There is no tremulous voice to call him home;
And yet he goes, and sits alone with death,
Though useless now his tender ministries.
There is no fretting at his absence now;
Yet sits he by her side, and sadly tries
To gather soothing from her tranquil brow
And stony bosom without pulse or breath.

The fever'd watching has been all in vain;
The struggle now has ended in defeat:
Yet in her aspect is a rest so sweet
That were she waked she might again complain.
Oh who could wish to wring her human heart
With one pang more? But past is every fear:
Still'd by the mystery that would not start
Although a cannon thunder'd at her ear—
Although her little infant cried with pain.

Ah me! that one so beautiful should die!
Full on her widow'd husband ere she went,
Like light within a shatter'd tenement,
Linger'd the last love-lustre of her eye.
On the vague threshold of the unseen life
She paused; then feebly from her finger took
The golden circlet of the mortal wife,
Placed it on his, with re-assuring look,
And wedded him to immortality.

XV.

CONFIDENTIAL.

HIGH rose the noon. I had an hour to spare
In Reginald's garden, trimm'd with matchless grace.
Warbled that day a spirit in the place,
Like music knowing that the flowers were fair;
And I was happy, but my friend was sad.
So spake I rallying—'Thou art out of tune
With this sweet Eden and its voices glad!
What wintry cloud should dim his sky of June,
Of health and fortune who has ample share?'

Sighing, he said—'A truth which many prove, With me, too slowly fear'd, has come to pass. As perilous for foot as adder's grass Are all the flowery ways of youthful love.'
'Sad fate,' said I, 'to love in spite of scorn!'
'Thou judgest wrong,' cried doleful Reginald:
'Some leagues away a maiden pines forlorn:

'Some leagues away a maiden pines forlorn; Thither to soothe her I am hourly call'd; Honour cries 'On!' and yet I fail to move!'

More question'd I. At length he thus explain'd:—
'I have a cousin whom I once adored.

Ere yet I left my teens I long implored,
Until her girlish troth at last I gain'd

By oaths which time has turn'd to perjuries!

Her beauty now is wither'd to my view,
But still her heart is faithful to my lies!

As I wax false she weareth doubly true:

Her love is torture now that mine has waned!'

XVI.

IN VAIN.

'Pity,' I said—as on a rustic form
We sat us down, myself and Reginald,
Where happy birds their true loves madrigall'd—
'Pity that in this nook, where frost and storm
Would seem unknown, the imps of ill should lurk,
Like fairy cankers in the velvet buds;
Pity that alien thoughts should inly work,
And gnaw with grief a maiden's blushful moods,
As berries oft are hollow'd by a worm.

'Helpless as clinging fruit upon the tree

She hung upon thy love. Say she has lost

Some outward bloom, through hopes delay'd and cross'd,

Hath it not gone to enrich her trust in thee

Beyond thy frail desert to parallel?

If haply some new beauty thou should'st wed,

That beauty faded, where will be its spell?

By oldest memory is love best fed,

As farthest founts swell largest to the sea.

'Why should thy true love any longer seek

To wear the bashful beauty on her brow

Once woo'd and worshipp'd? Where thy whisper'd vow?

Flowers come when airs invite. Beauty as weak

As flowers or tears, the flattery should sip

That it is still the bribe of constant love.

Cheated of that it dies,' Upon his lip

A passion trembled and with judgment strove;—

But left the lilies in the maiden's cheek!

41

XVII.

ALONE.

So Reginald is still a bachelor—
Not young, yet youthful—studious of his ease—
His only thought how best himself to please.
Of richest wines he has an endless store:
These are his pride, and oft as lovingly
As they were children he will tell their age.
His city house, his mansion by the sea,
Alternately his jovial hours engage.
So great his wealth it hourly groweth more.

A little luck, a little keen address,

A little kindly help in time of need,

A little industry and touch of greed,

Have made his life a singular success;

And he asks homage for his splendid gains,

Paying the flattery in meats and drinks!

Applauding friends he daily entertains,

To ease him of himself. Sometimes he thinks

If he were poor his friends might love him less.

Gray-headed Reginald! he has royal parts,

And in all circles fills an honour'd seat.

Yet vain for him are maidens' accents sweet:

At wedded slavery and henpeck'd hearts

He jeers and laughs; though, when the nights are cold,

The tables empty, and he feels alone,

A memory breaks of purer joys of old;

And, selfish to the last, he thinks of one

Who might have soothed him with her gentle arts!

XVIII.

GENIUS AND PRESUMPTION.

A NOISE of talk was in the public ways.

One had arrived the city's votes to claim,

At whose approach the invisible trump of Fame
Blew into life the echoes of all praise.

His song had stirr'd the dust of buried Rome;

His pen in England's annals had struck life;

His voice had made a muttering Senate dumb.

Lo! a throng'd hall, with expectation rife,

And ears attent, and eyes of eager gaze!

MACAULAY rose;—a man of sturdy build,
With ageing hair, and face of dusky hue
Lit up with restless eyes of luminous blue;
His frame erect as with disdain to yield
To the high task to which it was upnerved.
In the first lull of welcome and applause,
His voice bespoke a soul that never swerved
In its devotion to a chosen cause,
And all the admiring multitude was thrill'd.

His arguments like deftly-wielded swords

Flash'd and struck home. When he resumed his seat,

A demagogue rose grimly to his feet,

And flung his pittance 'gainst the master's hoards

Of thought and knowledge;—clamour'd down, yet cool,

He yelp'd in tones of ignorant dispute!

Oh much I marvell'd at the matchless fool!—

I so content to listen, humbly mute,

And gather wisdom from the great man's words.

XIX.

POSTHUMOUS.

She sat where sorrow is content to dwell;
From pious words she drew unwonted calm;
Her voice was lowly in the shouted psalm,
As the low murmur of an empty shell
That to one ear breathes out its heart of sighs;
In crape and cambric she was chastely clad,
But most she wore her mourning in her eyes:
Close by her side a lovely boy she had,
Who raised his forehead's calm her grief to quell.

Like one who by the troubled orbs makes guess
Of where an unseen planet shines afar,
By her emotion I could trace a star
Hid in the secret Heaven. Her pale distress
Bore record of a love no cloud could dim—
A sweet betrothal kiss—a burning vow—
A trembling marriage blissful to the brim—
A sheltering arm—a calm advising brow—
A death, a burial, and a loneliness.

What was the lost one like? The boy, I ween, Reveal'd the features of his countenance
To me as to the mother's mindful glance.
Even as a painter's practised eye may glean
Looks of the dead from living semblances,
To clothe the child with age I straight began,
Adding time's mellowing touches by degrees,
Until my mind caught vision of the man—
The buried man whom I had never seen.

XX.

THE CROWN OF SONG.

In days when monarchs fought and minstrels sang,

The harp was oft-times stronger than the sword:

It urged the patriot cause, and wing'd the word

That flash'd a glory on the combat's clang:

Its music was a nation's sympathy,

Present applause, and Fame's enduring crown:

Prompter and prize of high-plumed chivalry,

War's shout, love's sigh, wound's balm, and death's renown—

How ring the names in Chevy-Chase that rang!

All records of brave deeds are poor and tame
To the full trumpet-notes by poets blown.
In many a stately tomb they rest unknown,
Lost to true hearts, and dead to perfect fame,
Whom no immortal of the Muses' court
In any deathless lay has sung aloud.
Fame, Fame! how is thy votary thy sport!—
To-day the idol of the shouting crowd—
To-morrow but the phantom of a name!

O England! when has mighty son of thine
Been loved and mourn'd like thy dead Wellington?
From field and council is our hero gone,
But who may weave his crown of song divine?
We vow in bronze his memory shall endure,
And lo! a kingdom's tears upon his pall!
Yet on Corunna's height immortal Moore
In Wolfe's fine verse has nobler funeral;
And Nelson livelier lives in Campbell's line.

War.

49

XXI.

WAR.

Almost twice twenty years of sweet repose

Had bless'd our land—when, hark! a cry of war

Clang'd through the isles. Muscovy's towering CZAR,

Whetted for conquest of his Moslem foes,

Had smitten Europe with a tyrant's glaive!

The shock that palsied Almayne with alarms,

Drew answering echoes from the Western wave;

The martial blood of France flew fierce to arms,

And England's chivalry in transport rose!

In cot and hall were women's looks aghast,

And manly hearts unmann'd in love's embrace;

Blind hurried partings left their scalding trace

On cheeks soon to be dried against the blast

Which stream'd a hundred pennants to the skies.

From clamorous shores went forth our armëd host;

Piedmont waken'd at their battle-cries;

While on their side were murder'd Poland's ghost,

And Hungary's tears, and songs of triumphs past!

Anon the clouds of war in thunder broke,
Lighting with baleful flames the Baltic flood,
Drenching the fierce Crimean land with blood,
And murking Asia's plains with sulphurous smoke!
The storm boom'd on. At length, when all were tired
Of mutual slaughter's awful holocaust,
Came words of truce. A glad salute was fired;
Rock'd every steeple; flutter'd every mast;
And in a grateful calm the world awoke.

XXII.

AFTER THE FIGHT.

Time's shore, that glisten'd in the sweet light shed
Of peace new-dawning in the turban'd East,
Was strewn with dead. Who spread the vulture-feast
Himself was dead—great Nicholas was dead.
Dead were St. Arnaud, Raglan high of mind,
And bold Cathcart. Dead, dead to all but fame,
Were thousands butcher'd. Where the wounded pined,
England's brave daughter of the tuneful name,
Fair Nightingale her nursing sisters led.

What loves and hopes were hush'd beneath the blooms
That grew beyond the stormy Euxine's flood!
What gain had Europe from her drench of blood?
What fruit to show, save one sad hill of tombs?
Our bronzed and bearded warriors from the fight
Made England stand up strong within her seas;—
But flash'd no prestige of a higher might
From those who fell on fiery Chersonese?
Or sprang but barren glory from their dooms?

Thanks be to God, who made us what we are!

He fixed our fate—to lapse in languid age,

Or suffer grandly on a tragic stage.

The scowl of tyranny in King or Czar,

Quails at the proud defiance of an eye

Illumined with a fire of martyrdom.

Man wrong'd feels most his immortality,

And holds life worthless to the general sum

Of freedoms nurtured with the blood of war.

XXIII.

CONSOLATION.

Weep, lonely eyes! whose seeing is in vain.

Weep, widow'd eyes! that may as well be blind.

The ships that come, uncared of any wind,

Bring many a manly shout and martial strain;

The wharfs are throng'd;—but you are lonely still!

Yet were it well to soothe your wilder sobs—

To gather calm from Cathcart's sacred Hill,

And wear the sovereign grief that hides its throbs,

With wet-pressed fingers on the lips of pain.

In fancy I have listen'd to your moans:

They who had thrill'd you with their meeting cheers
Rest far away, beyond your reach of tears!

What public gain for your great woe atones?

Yet towers our queenly England calm and fair:

Well knew her sons the fealty they should give;

Unlacing fond arms at the trumpet's blare,

They dared to die that liberty might live,

And built us ramparts of heroic bones!

Who knows that herds might browse on peaceful downs,
Or rustling Autumn spread her mellow crops
For the glad sickle, over straths and slopes,
By happy hamlets and laborious towns,
Save for the guarding of our heroes' deeds?
Still, 'neath her ribs of valour England's heart
Beats to a tender tune when valour bleeds:
She takes the warrior's, then the widow's part,
And gilds with homely love her high renowns!

XXIV.

THE MAJORITY.

I have been trying, half a rainy day,

To count how many of my friends are dead;

How many live life's mazy way to tread;

And which are most—the seal'd in senseless clay,

Or they to whom the bland winds minister.

The larger number have their sacred lodge

In marble darkness of the sepulchre,

Or blinding light beyond. Wherefore I judge

That, on my journey, I am past midway.

And so, like one whose bulk of kin have gone
To some far land, returning nevermore,
Who wistful looks unto that other shore
As to his ultimate goal, yet would postpone
His voyage thither, having fond hearts left
Awhile to bind him to his native strand,
I think of those gone first; yet, unbereft
Of many a seeking eye and clasping hand,
I linger here, though white hands wave me on.

Oft as our trusting darlings to the fold
Of the Eternal Shepherd are removed,
Our links are loosen'd with the world we loved.
The earth is thinly peopled to the old;—
Sad anniversaries this truth avouch:
Yet soothing are the ills that by degrees
Make the grave welcome as tired labour's couch;
The cautery is kind that kills disease;
With breath of sighs truth's mottoes are unroll'd.

XXV.

CHANGED SCENES.

Where first my life its prattling course began,
Offended Nature gather'd up her sweets;
Labour and commerce and invading streets,
The slow sure progress of the conqueror man,
Threw doom of exile on the trampled grass;
Blotting the sky the smoky banners curl'd
Of toil exulting; slopes where once might pass
The herd's lone life were throng'd; the sunny world
Of birds was crush'd; the waters darkling ran.

Yet even within the batter'd thoroughfare,
Flowers of the youthful heart to beauty spring,
And root themselves in stones; the bright-faced ring
Of children in the city's gaslight glare
Gives out a voice of mirth as unsubdued
As greets the awakening stars on village-green.
So from the seasons in their bounteous mood,
Though scarce a greening bough might cheer the scene,
My heart drew Summer gladness unaware.

Now, only now, alas! a sorrow clouds

My lapsing days, to think that not a spot

Unchanged remains, by memory unforgot,

Where I at last might rest away from crowds.

I mark the old man of the hamlet's love

For his first play-ground and his final bed.

'Mong scenes of change my heart can only move,
'Mong unfamiliar scenes my footsteps tread,

And alien seems my home of dust and shrouds.

XXVI.

ASPIRATION.

OH for a garden-croft of wholesome mould,

Small for my culture, whither I might hie,

Ere the day-lily opes its darling eye,

And whence, at waking of the marigold,

Flush'd with the roseate dawn, to my first meal

I might return with zest my boyhood knew!

My heart is sick for Nature, for I feel

Fallen out of harmony with her flowers and dew,

And guggling wells, and musics manifold.

Last night I read the whole that I have writ,
Trying to wean me from my poet's dream.
I have been blowing bubbles on the stream
Of fretted Castaly. Fancy and wit
Are dull'd and mudded at their finer fount.
Yet through a dreary waste of days o'erworn,
Sighing of frailest things to swell the amount,
How many souls, in light of music born,
Sing to themselves, for other joy unfit!

How many stretch vain wings while doom'd to plod 'Mong limëd themes that snare the soul to earth! In bloomy Paradise had Adam birth:

Say, does a memory of his first abode

Linger with man? Oft do I yearn to find

A calm retreat where Summer spreads her gains,

Where the hand's toil might ease the jaded mind,

And where as freely forth might flow my strains

As ploughman's whistle on a moorland road.

XXVII.

FAME.

If I must mourn my Spring of being past,

My older life should boast fresh wealth of flowers—
Adornings of the sunnier Summer hours

Of manhood's ripeness—thoughts more thickly cast

In richer fields of memory to bloom,

And catch a glory from diviner skies.

Yet falls a shadow of the coming doom,

As of a gathering cloud on all I prize—

A sense of loosening leaves and threatening blast.

Great ALEXANDER conquer'd half the earth,
Yet died in youth; and mighty Cæsar wept
To think that he had lived like years, nor leapt
Into the arms of Fame. To feel a dearth
Of fruitage in our lives and springtime gone,
Is bitter grief. To gardens, fields, and woods,
Springtime returns; but ah! life's vernal sun
Comes not again to melt the wintry moods
Of hearts unhappy for a second birth.

And where are they who wing'd my callow muse With words that wore a light of prophecy,
When hope was strong to mould its own decree,
And shape immortal futures? Ah to lose
Such ministrants to effort! By my side
Their torches sicken'd. Now that these are out,
All fame were dark, for theirs had been the pride,
Save that one liveth still to list its shout,
Or for its silence coin some sweet excuse.

XXVIII.

UNWRITTEN FANCIES.

In my young Summers, comrade of my noons
Of truant ramblings to the distant fields,
Where the coy linnets had their leafy bields,
Was a fair boy, who, as swift liquid tunes
Gush'd to the air and made it beautiful,
Would pause and listen with delight unbreathed.
Fine lessons conn'd we in that ample school,
And, graduates of Nature, oft we wreathed
Sweet-vision'd laurels through the flowery Junes.

He had a heart as liberal to give

As Autumn, that unask'd by any wind

Drops richest fruit. His natural bent of mind

Was towards bright virtue, as the sensitive

Spirit of growth in trees is towards the light.

Beauty incarnating immortal love

He worshipp'd. In his creed the stars of night

Were God's own lamps, hung in the void above

To calm the shuddering fears of all who live.

In mountain solitudes he sang his fill,

But to the world was dumb as the shy stream,

That o'er the populous plain pursues its dream,

And leaves its music on the lonely hill.

Oh world of wealth and waste—of loved and spurn'd!

How many fancies are as fleeting breaths,

Or last year's leaves, or lovely eyes that burn'd

In skulls that now are dust! Yet o'er such deaths

Awakes the myriad life that pulses still.

XXIX.

TOO MUCH WE MARVEL.

Too much we marvel at the things of old.

Too much we deem that Grecian love is dead;

That Roman matrons are no longer bred;

That modern woman's wiles are tame and cold,

Compared with those that made the gorgeous East

A lap where valour slept and lost a crown.

Too much we fancy life a vulgar feast;

That love's romance lives but in old renown,

And in the passionate tales by poets told.

Never a glow of rapture would arise,

Never a tear of sorrow would descend,

O'er stories always read unto the end,

But that they stir some hidden fount that lies

In the universal bosom. If not kin

To the immortals of the vanish'd ages,

How do we take their joys and sorrows in,

Live o'er their loves in bright historic pages,

And bridge the centuries to blend our sighs?

Long have I learn'd of common life to prove

That in secluded nooks, where no storm comes—
In the recesses of well-order'd homes,
With all the etiquettes serene above,
Passion survives, and burns, and yearns for wings;
That to our sober world there still are given
Enraptured Sapphos striking golden strings,
Distress'd Lucretias going pure to Heaven,
And Cleopatras making sovereign love.

XXX.

SUNSHINE AND STORM.

'O Julia! if a love no death can sever,
But stretching wings of hope beyond the grave
Content thy wish, Fate's self shall be thy slave:
Small means well spent will prove the bounteous Giver,
While endless wealth will sparkle in our books,
And in the rapture of my Julia's eyes.'
Content and pride were in the maiden's looks;
Her clasps and kisses made divine replies;
And Henry felt she was his own forever.

Thrice came the swallow. A sweet evening's shade
Fell on the pair, all homely by themselves;
But Henry, book in hand, was with the elves
On sheeny meadows where the moonlight stray'd.
At length, with sullen anger in her eye,
Kindled at neighbouring grandeurs, Julia spake,
Like one who made a wrong of poverty!
The dreamer stared as from a dream awake,
And saw his fairy vision slowly fade.

Content was fied. Two reckless Summers more,
O'er yielding carpets Julia swept her halls,
'Mid marquetry, and ormolu, and walls
Whose mirrors made her proud! Henry, heart-sore,
From costly goblets other comforts drain'd:
Keats, Milton, Shakspere's self no more could charm,
Nor the new friends whose hollow laughters pain'd!
What next? A baffled hope—a fierce alarm—
Dishevell'd grief—and frenzy at the door!

XXXI.

A BRIGHTER CLIME

'Landed at last—the climate is divine—I suffer little—I am strong and well.'
So wrote a noble youth, in pain, to quell
The fears that he had traced in every line.
Of the loved faces he had left at home.
'The wind was fair that blandly wafted me
To these calm shores where not an angry foam,
Unless in storms I've seen not, frets the sea.
Here will I find the health for which I pine.'

Again he wrote—'I every day improve.

Oh what a fair and heavenly land is this!

It is a garden steep'd in Summer bliss;

The orange hangs its lamps in every grove;

The grapes are luscious in the curling vines;

The peaches ripen in the open sun.

That I may soon return I have good signs,

And count my weeks of absence one by one.

To Rosa kisses, and to all my love.'

In the next packet the dear hand was miss'd.

A stranger told how life had vanish'd fast,

Yet cheer'd with hope's faint smiles unto the last!

Even when a finger-ring his poor thin wrist

Had almost clasp'd, of healthful flesh bereft,

His talk was all of home! 'Neath simple grass,

Like England's own, he sleeps. Naught, naught is left

For weeping Rosa but a dream that was,—

And sundry letters often read and kiss'd.

XXXII.

SEVERED.

In zones of cedar'd hills and sultry seas,

The dusky nations dream'd among the vines;

But where the winds made fierce the stalwart pines,

Labour and genius spurn'd the couch of ease,

Drill'd the rich ore, and skimm'd the fields of light.

To broaden all the circles of the known

Men went like martiall'd seraphs to the fight—

Swam in the golden clouds that gird Gon's throne,

And forged for magic doors enchanted keys!

The stars they measured and the planets weigh'd!
From hieroglyphs of stone gray scrolls unfurl'd
Rich with the wonders of the primal world!
They the strong vapour and swift lightning made
Drudges for ease and profit! Not a shore,
Sweet bay, or sea-scarr'd promontory caught
Unmark'd the echo of the wild waves' roar,
Save where old Winter his proud fortress wrought
Of icy solitude and dreary shade!

Thither in vain all eyes might anxious bend
Through wintry years. Yet fancy shaped the gloom:
'Twas now a growing ship, and now a tomb
Of homeless snow without a human friend.
The loved were there, and had been absent long.
Help went when hope was dead;—but why persist?
For lo! a sever'd twain are all my song—
The fearless Franklin fading into mist,
And one brave heart unwidow'd to the end!

XXXIII.

FROM MY WINDOW.

ALL day the snow had fallen in a white

And blinding whirl. But that the flakes were fair

As tears of angels, the bewilder'd air

Had been a chaos of dull spotted night.

The roofs, the window-ledges, and the rails

Were furr'd with cold. A tree, long obsolete

Even to the wooing of sweet summer gales,

Stood like fix'd coral. Through the muffled street

Stole clotted wheels, and many a shivering wight.

Towards eve, the clouds had wholly shaken down
Their wintry fleece. Above the pale roofs gloom'd
A leaden sky, with all its stars entomb'd;
The frost fell bitter on the sheeted town.
At intervals a toiling horse went past
Puffing out fog. Back to my parlour grate
All warmth was scared. Homeward, hurrying fast,
Went many hungry souls, with slippery gait
And blue pinch'd faces pucker'd to a frown.

The long thick night was stifling in its arms

The shrinking day. Ah me! the homeless poor!

Ah straying sheep upon a lonely moor!

Ah weary travellers, ambush'd with alarms

Amid the whelming drifts! My heart was moved

Towards all around to act a neighbour's part:

Had any knock'd, how fain would I have proved

How Winter breeds a warmth about the heart,

Even as the mantling snow earth's bosom warms.

XXXIV.

HELPLESS.

MIDNIGHT! A female shrick, piercing and strong, Wrestles with curses in the public street.

None pity—none obey. Once to his feet
Had leapt a champion to avenge the wrong
At woman's voice as at a trumpet's call.

/The chivalry is dead in modern schools;

And that mad scream is lonely—heard by all—
As bittern's cry among the sedgy pools:

Distress is helpless in the Christian throng.

'Some poor lost wretch!—why stir? A sisterhood
Of sin and suffering has been her choice;
She reaps what she has sow'd—why heed her voice?
Such cries are common—they are understood.'
And with such solace to its sleep again
Sinks the soothed head. Yet she who shricks and cowers
In murderous fear, perchance remembers when
She blush'd an Amaryllis in the bowers
Of rustic love, and life was pure and good.

Fell she or was she dragg'd? The shame and tears
Are hers; but whose the guilt? Oh age of gold!
How may some weeping memory have told
The household ana of her childish years!
How at her whispers may have leapt the blood,
Though now a city to her cries is mute!
Yet, at the anguish of her alter'd mood,
And at the maniac terror of her suit,
Somewhere some breast may shake with deeper fears.

XXXV.

RICH ONLY.

This note came to me in a free glad hand,
Unblotted by a tear:—'Our millionaire
Died yesternight. I pray you, sir, prepare
A tribute to his worth. You understand
How best to word it.' Flush'd with honest shame,
I tore the insulting paper fiercely through,
And gave its hundred atoms to the flame.
Then thus I mused:—'Let the paid chisel hew
Invented praises at an heir's command!

'The moveless marble will hold fast the lies
To one untrusted spot; and these the moss
In time will cover, even as earth the dross
Soon to be placed with tawdry obsequies
Where never grief will hang her asphodel;—
No ink of mine shall be made substitute
For the pure drops from sorrow's sacred well.
Ah me! the loudest epitaphs how mute
To silent grassy mounds and weeping eyes!'

His death was buzz'd on 'Change. Some said, 'Alas!

How vain his wealth!' Others, 'His hugest heap

Could bribe not the Destroyer!' Quiet his sleep,

Now that a simple shroud is all he has.

I breathe no censure: what was due he paid—

What owing he exacted; he was just.

But not for him will I a chaplet braid,

Or to the spot where rests his worthless dust

Direct one pilgrim. Let the rich man pass!

XXXVI.

WHOM HAVE I KNOWN?

Whom have I known that I remember best?

Whom do I feel that I most truly loved?

Who fix'd his image never to be moved

From the clasp'd cabinet of my brain and breast

Was it not he of wise and chaste desire—

Of brightest thought, yet sweetest modesty;

With tongue of eloquence and eye of fire;

Yet unaware of how he stood so high,

From never looking down on any guest?

Was it not he who, as a gracious knight
Curbs his steed proudly, rein'd his temper in;
Whose simple presence was rebuke to sin;
Whose manly charity was death to spite;
Who look'd on mortal foibles with a glance
Of tenderness; who knew to list as well
As to discourse with kingly utterance;
Who scorn'd to wound where if a harsh word fell
The wound were deadly as the adder's bite?

To greatest minds the least is ever known
Of their own greatness. Theirs the towering thought
That dwarfs each noble deed themselves have wrought.
Likest to God, and nearest to his throne,
Are they who under blatant calumnies
Keep mute the tongue can fulmine to the skies
For others' right; whom simple pleasures please;
And who, o'er heights of toil and sacrifice,
Find their chief meed in thoughts of duty done.

XXXVII.

HEART-ACHE.

What simple fools the tender passion makes
Of many a goodly youth! Friend Charles, I know
The coil that chafes thee;—I have guess'd thy woe:
Thou lov'st where love the fever'd motion takes
Of torturing doubt. The proud Lisette has charms
As sparkling as Aurora's pearly gleams:
Oh that her cincture were thy seeking arms!
Yet when thou fain would'st clasp her in thy dreams,
She is gone like Summer mist when morn awakes.

When thou would'st spurn her as a maid forsworn,
She calms thy jealous frenzy with a smile:
When thou would'st hang thy faith upon her wile,
Her looks are cold, and thou art quite forlorn.
Poor page! that bendest to her beckoning brow
When she would teach the world her beauty's state,
Her brooch or bracelet is as prized as thou!
She is a tyrant whom thy pride should hate:
She is a mocker whom thy truth should scorn.

Of thy own worth thy sense must be as slight
As of its precious freight the carrier-dove:
Why wreck the treasure of so great a love
On one who draweth from thy pain delight?
Leave her alone, a mark for any blast.
Win a true heart, where comes nor storm nor cold:
So shall thy life, its perilous trial past,
Be as a billow by the headlands roll'd
To silvery ripples in the shelter'd bight.

XXXVIII.

EPITHALAMIUM.

She is thine at last—thy own adoring wife!

Thank the dear God for so divine a boon.

Heaven opes its beauty on thy honeymoon:

Thou see'st the light that when thy mortal strife
Is ended may be thine for evermore.

So full of happiness, thy bosom now

Can hold no pain: thou wert asleep before,

With dreams of anguish working on thy brow:

Thou now hast waken'd to a finer life.

Long hast thou look'd into thy Emma's eyes,
And gather'd calm to make thy spirit strong:
Nor sneer of worldly pride, nor word of wrong,
Can move thee more to secret pangs and sighs,
For thou art shelter'd in the whitest arms
That ever trembled at a great heart's beating.
Already thou'rt in heaven—above all harms—
Above all envious darts, as vain and fleeting
As arrows aim'd at birds that sail the skies.

Thine own! thine own!—the heart is all surrender
That at thy first coy meeting throbb'd with fear.
Life's ills are otherwhere; its bliss is here—
Here in a love as exquisite and tender
As ever ripen'd to consummate flower.
Should rapture soar upon a fleeting wing,
Thine be the deeper joy of calmer hour;—
A balm for every ache that age may bring,
And for the gloom of death a dream of splendour.

XXXIX.

IN THE STREET.

A HERD of beeves chokes up the angry street, Goaded by brutal hands; while, following near, Some dingy sheep press on in huddling fear—For tranquil pastures making piteous bleat. Hemm'd in by snarling dogs, helpless, at bay, 'Mid alien crowds, and no green peep of home, All stagger feebly past. Ah! happy they If haunted by no vision of the doom
To which they go with blind reluctant feet!

Sad sight, alas! If righteous, who can tell?

Feeling is weak: God may have sent man food
In living shape, with finely pulsing blood,
And eyes of dumb appeal. Here, where I dwell,
The hunted mouse is murder'd in my sight.

Though arm'd for protests of defensive strife,
Small for concealment, or alert for flight,
On earth—in sea—in air, life preys on life:
In the red shambles all perhaps is well.

Yet from the ensanguined histories of time

Prate we content of Heaven's obscure decrees,

And take God's sanction for man's madnesses?

Feel we not rather the strong hate of crime

As our true monitor? So I, recluse

But sad and watchful as these poor brutes pass,

Even when I judge their flesh for human use,

Am fain to wish them happy on the grass—

Myself their shepherd making grateful rhyme.

XL.

THE REVOLT.

Lo! where the Ganges winds through burning plains,
The awful banner of revolt unfurl'd!
Gop! will the demon fires that fright the world
Ne'er smoulder out? Must tears like thunder-rains
Still weep the lightning's ravage? England's sons,
And more, her shuddering babes and shrieking daughters,
Have found such woe as the chaste daylight shuns:
Post follows post with tales of wrongs and slaughters,
Till vengeance riots in the Christian's veins.

Oh! dusky warriors of a fiery land,

If our brave slain were strangers to your tongue,
And could not move you with the accents wrung
From lips that quiver'd at a lost command;

If vain their pleading to your alien ears
As tortured billows the deaf rocks assailing;

Was there no eloquence in woman's tears,
Or in sick childhood's self-translated wailing,
That were you human you might understand?

In grief we look'd upon our loving ones,
And call'd them by their dearest household names:
How had we felt had these, 'mid shrieks and shames,'
Found murder mercy under distant suns?
Britannia shudders and a moment weeps;
Then rising sudden, with her eyes a-glow,
Hurls all her thunders from her giant steeps;
Yet, ere one bolt from home has struck the foe,
Far Delhi crumbles under English guns.

XLI.

VICTORY.

We heard the wild roar of the cannonade
In broken dreams; and, 'mid the clearing smoke—
Oh never daylight on such horror broke!—
Saw mangled limbs of matron and of maid,
To insult dead, with flesh of innocents
By hell-kites torn. But lo! the hot air shook
With storm of steel, nor peace in British tents
Dwelt till for every gash a blow was struck,
And for each elotted tress a life had paid.

Honour to Campbell and the dauntless brave!
Tears, tears for Havelock, whose heroic brand,
From startled sheath sprang flaming to his hand,
And scatter'd lightnings to avenge and save!
Woe to the traitors! well they play'd their parts:
Theirs were the triumphs which a world abhors:
We gave them British arms; but British hearts
Beat in the bosoms of the conquerors
Who drove them howling to a felon grave.

Oh clotted tresses of the lost and loved!

Oh small gash'd hands that with the ringlets twined!

The fiery eyes of Vengeance' self are blind

With scalding tears. Yet, by fell suffering proved,

How England towers a giant to the world!

Weeping her loved ones slaughter'd, and the fate

Of Havelock, Niell, and Nicholson,—while hurl'd

Her vengeance on the foe, in pride of hate,

Her foot on India's neck, she stands unmoved.

When?

91

XLII.

WHEN?

When will it come?—the grand and gracious time
When the mild light that fills our Christian hearths—
Born of good books, and happy household mirths,
And poets' dreamings of the peaceful prime—
Will steal like morning through the city lanes
And tame the angers that make Virtue sad;
Thence spread a noontide glory o'er the plains
Where foes are met, till faces passion-mad
Relax and brighten to a love sublime?

When will it come?—the reign of judgment cool,
When truth and right shall compass in one band
All isles and continents?—when every land
Shall glow with worship of the beautiful
In nature, virtue, charity, and Goo?—
When kindred, one in love through divers paths,
Shall have their semblances in States abroad—
And, as in households strange to hates and wraths,
The world's one code shall be the Golden Rule?

When will it come?—the age when to their den Rapine, and lust, and murder shall be scared? Still by our warriors must the sword be bared Against the grim assaults of savage men? Is the dream vain that, in some far-off year, In its own saintly lustre panoplied, Goodness shall walk the world without a fear? When will it come,—the proudly prophesied? Lord! Lord of Destiny! make answer, When?

XLIII.

THE RESUMPTION.

Full many days I laid my Muse asleep,

Not through suspicion of a barren age,

For ever on my near world's shifting stage

Went by a pageant, with the phantom sweep

Of endless sorrow eased by eyes divine;

But those about me read no rhymëd books,

Nor hung heart-charm'd on any magic line;

My thoughts took worldly colour from their looks,

And worldly gains were all I cared to reap.

Proud Poesy drew back with face of shame
To see me temper'd to a servile yoke.
Yet, while I shared the social evening joke,
And loves and laughters to delight me came,
Was I not happy? Wherefore waste the years
A shy itinerant in the groves of song?
Even as a half-built house, when frost appears,
My rhyme stood still, and in the common throng
I moved unmindful of my nobler aim.

Yet once again! A lustrous eve it was
Of opening lights. For host, a friend I had,
Who, 'mid a round of faces fair and glad,
Shook off a learned load of forms and laws.
The talk was genial, letter'd, and o'erflush'd
With radiance caught from dreamy Tennyson.
That night, beneath the stars, I felt all hush'd
At echo of a strain long-time begun,
And secret thrill of a remote applause.

XLIV.

WHERE ARE THE FRIENDS?

Where are the fearless friends who once were mine?
Can they be sleeping under earthy mounds
Who travell'd with me through the dim profounds
Of speculation upon things divine?—
Who, thorough Poesy's enchanted meads,
Were my companions many a blissful eve?—
With whom I pierced the veil of mystic creeds,
And, nigher God, first learn'd in joy to weave
The lay I offer at a dearer shrine?

Of the same waters drank we; and, in sooth,
So small our stature, and so lofty grew
The jewell'd herbage, we could nothing view
Beyond our teeming oasis of youth.
Embosom'd in a world of greenery,
Only when looking upward had we scope
To range at will. We saw an azure sea
Beacon'd with stars. Ah! blindly now I grope
O'er desert wastes for blessed wells of truth.

O Heaven! how brief the span that lies before!

How have I profited this tract of time?

What have I done of deathless deed or rhyme

To be a joy of life for evermore?

If comes the seal at last of turf or stone,

Whence the wild wish round this death-fated clay,

With creeping age like Winter o'er me blown,

To feel the buds of a perennial May?

Shower down, ye stars! the ardent creeds of yore!

XLV.

THE INEVITABLE.

A GRIM and shadowy shape forever stands
In front of all humanity. He keeps
Watch for the sailor on the treacherous deeps:
His breath is heavy on the sultry lands.
The bribe of wealth, fair beauty's pleading tears,
Are vain to stay him; vain, too, is the appeal
Of infant's innocence or age's fears.
There is no heart beneath his ribs to feel—
No yielding flesh upon his knotted hands.

Man soars into the wide eternities

Till, wilder'd in their awful solitudes,

He shrinks for soothing to the homely moods

Of womanly affection, and the wise

Calm faith of childhood, and the love display'd

In the familiar smile the season wears.

Yet soon the summons of the dreaded shade

Turns all his yearnings to intense despairs,

And all his beckoning dreams to ghastly lies.

What glowing heights of bliss were in the scope
Of aimful youth, if years would give him play!—
A knowledge wide as night and bright as day
Flickers like boreal flame about the cope
Of his soul's heaven. What wondrous orbs revolve
By him unmark'd! What lands around are spread
Unvisited! What truths he fain would solve
Are hid in tongues unlearn'd and books unread!—
Oh life, how short without the afterhope!

XLVI.

TOO EAGER.

There lived—I saw him oft—a studious man,
Who burrow'd secrets from the hearts of stones—
Dug from the stubborn rock dim wrecks of bones—
And of the world, ere Adam's race began,
Bade them discourse in strangely living shapes;
Till, musing thus, in dreams unsooth'd by sleep,
He saw, 'mid slimy wastes, fair isles and capes
Heaved up in pearly splendour from the deep,
And shining rills adown their sides that ran.

Alone with God he walk'd where the young past Leapt into being. With far-prying look
He burn'd for light to cast on Moses' book.
Creation grew around him vague and vast.
How days were ages, and great ages days,
He, Miller, sang in unrhymed mystic strain,
Till, spying a beyond that mock'd his gaze,
He stagger'd onward with a wilder'd brain,
And burst life's gates to learn the truth at last.

In the thick eve is heard a whir of wings

Toward their sure nests. So may they make for home,
Who feel the aches of brain that madly come
Of baffled wanderings 'mong the shadowy things
Couch'd in far twilights of the infinite.

Time without end and distance without bound
Blind and bewilder our poor reach of sight.

God walks beside us upon common ground,
And to the near and known meek wisdom clings.

XLVII.

SABBATH IN THE COUNTRY.

I LEAVE the church. It is a fair May morn.

The preacher's voice is frantic in my ears.

Earnest his aim to waken holy fears;—

Yet this bright hour I cannot choose but turn

From the majestic agony of words,

Lurid with curses of eternal woe,

To the cool purl of brooks, the chirm of birds,

The oderous meanings in the flowers that blow,

And endless blessings of God's sweet love born.

The storm sweeps by; and lo! a zephyr fine Dallies delighted with the flowery earth:

The hot volcano has a fierce brief birth,

And soon its ashes cool beneath the vine:

Pain is a little hour and health a life:

There is no anguish on the dead man's face:

Heaven sends a healing for all mortal strife:

The lightning flashes but a moment's space:

The stars through all the ages sweetly shine.

Yet what is Death? Why are we ever dull
In luminous face of such a universe?
Ah me! the shadow of the sable hearse
Falls like a cloud on hopes we yearn to cull
As bearing treasure of prophetic light.
Oh for a glimmer in our mortal gloom!
Oh for a voice of soothing in the night!
Oh for a hand with flowers of heavenly bloom
To make the grave divinely beautiful!

XLVIII.

THE GRAVE.

The grave!—how wondrous is the eye of Faith,
That can contemplate where the loved one lies—
Track out through earth a pathway to the skies—
And clothe with angel wings the loathsome death!
Yet, if old miracles could vanquish doubt,
Not vainly would the acorn climb the air
A stately oak, nor even the flower bloom out,
Redeem'd from mould and worms, and strangely fair,
And crown'd with sweetness of its own sweet breath.

What are our miracles of human skill
But gleams divine reveal'd to mortal sense—
Rents in the veil that hides Omnipotence?
A vapour toils obedient to man's will:
The sun-limn'd picture shames the limner's art:
A word, a touch, and half the world is spann'd!
Each keeps 'its mystery in Nature's heart.
We only see what none may understand:
But that we see we might be dubious still.

Why stretch forth yearnings for the infinite,
Yet grope in darkness, stumbling by the way,
Calling forever for the perfect day,
Like Bartimeus for restored sight?
If Christ gives eyes our waking world to bless,
Why should life's torch the soothing heavens conceal?
Our hearts are bow'd with a sublime distress;
Yet death how beauteous, if its night reveal
A moon'd and starr'd eternity of light!

XLIX.

A CONTRAST.

Two friends are mine whose deeds all men approve;
Whose hearts are kindly as December hearths
When gladden'd with the immemorial mirths
Of dear old Christmas. Sights of suffering move
Both to quick tears. Their hands are prompt to give.
A word of falsehood or an act of wrong
Could come from neither. Knowing that to live
For others' good brings its own gain along,
Each reaps in blessings what he sows in love.

They have walk'd in charity a kindred way
Till near their end. But in the soul of one
A trouble lurks, for he has ponder'd on
Life, Death, and hovering Fate, till light is gray,
And gray is dark, and night-fears come apace.
He feels a weariness, and would be clad
In the grave's peace. Anon this wish gives place
To starward longings, whence he falls back sad,
Hugs the warm life he leaves, and fain would stay.

The other loves life well, but deems it vain.

Therefore he shapes a future in the skies,

And lives in comfort of its bright surprise

And dawn of victory over tears and pain,

With waiting friends and welcomes glorious.

When help is idle, he has words to aid.

He knows no doubt. Serene he labours thus,—

To live content, and not to die afraid.

Which dost thou envy of these aged twain?

L.

THE ECLIPSE.

Brief shadow of night's wing at noon of day—Mantling with sickly hue the vales and hills,
Hushing the birds, and saddening all the rills,
And tempting some few stars of anxious ray
To dream their hour of vigil is at hand!
In dingy chambers falls a fearful gloom;
The labourer pauses on his twilight land
With puzzled fancies of a day of doom;
And crowds are staring in the open way.

What mask is that upon day's orbëd flame? Is it indeed the moon that trails her night Athwart day's face, as with a human spite To obscure where rivalry she may not claim? Ah! foolish to forsake her gentler throne Where monthly she enjoy'd renewëd youth: But lo! the shadow from the sun hath gone! So passes error from a luminous truth—So passes slander from a peerless name.

Great eye of day! this gloom our vision clears,
More than the mounting splendours of the dawn;
We see thee most when thou art most withdrawn,
Like God made visible by eclipse of tears!
Yet wert thou ever veil'd—ah then the close!—
Spring wildly weeping her unfolded buds,
And Nature maddening to a grave of woes!
But there is order in the rolling clouds,
And wondrous order in the circling spheres.

LI.

POETIC MELANCHOLY.

Like one who pleases by his merry jest,

And urges laughter to the verge of pain,

Then, being call'd on, sings a melting strain

Of Doon or Yarrow, until every breast

O'erflows with pathos of his voice and looks,—

So I, who own me of the joyous brood,

Weave doleful rhymes, attuned like Summer brooks

To the soft sorrow of the poet's mood,

Thus seeming saddest when most truly blest.

Ever as human objects intervene

Sunshine makes shadow. Round our shining day,
And round each far-off star's seraphic ray

Crowds the vast darkness. Round the oasis green
Burn the dry desert sands. Death bounds all life
Like sleep all waking. In the festal rout,

'Mid flaming lights and mad orchestral strife,
Come thoughts of silent floors, the candles out,
And ghostly midnight over all the scene.

Now when my days go by serenely bright,

I own it luxury to dip at times
Into the dream-world of my musëd rhymes.

My griefs are old, and none are mine to-night.

I could laugh breezily with any friend—
Roar over Rabelais' or Falstaff's wit:
But laughters loud come idly to an end,

While by our dying couch pale thought will sit,

With heavenly eyes amid the quenching light.

LII.

UNDER THE WAVES.

Through wilds of silent sea-grass, rock, and sand,
Where monsters swim and crawl—through slimy caves—
O'er peaks that cannot hear the sound of waves—
Low trails the Electric Wire from strand to strand,
Or festoons chasms wide-yawning and profound.
Darkling it trails 'mong shells and floating forms—
Over the dismal faces of the drown'd—
Cold fathoms down below the reach of storms,
Or tides deep-heaving at the moon's command.

And on the mystic path of that fine line
Go wondrous messages. Far nations talk,
As near as arm-link'd lovers in their walk,
Through twice a thousand miles of awful brine!
Man's speech through ocean flits, like light express'd
Through the rent cloud. Knit be the hearts as now
The exulting shores of England and the West!
Proud Science wears a glory on her brow,
As newly-gifted with a power divine.

Marvel of modern days! Man's mastery
Is over Nature. By his sovereign skill
Her magic steeds are harness'd to his will:
Yet at his bidding while they course the sea,
In awed humility he needs must own
To claim the praise were impious and rash.
Great Gop! the miracle is thine alone!
Thine the fleet lightnings through the depths that flash;
And their wild secret dwells alone with Thee!

LIII.

THE NEW-YEAR.

It comes—another year! the voiceful tower
Proclaims its advent. I could look with tears
Upon the growing burden of the years,
But that a voice of childish joy has power
To scare the thoughtful shadows of the night.
Ah! well I mind me of the happy time
When I, too, hail'd each New-Year with delight—
With shouts that mingled with the midnight chime,
And drown'd with noise the pathos of the hour.

Time and soft song have made my sorrow sweet;
And of a hand I once might grasp and prize,
And of a face lit up with tender eyes,
Wherein the soul I loved had its clear seat,
A memory is left now calm and glad.
Solaced by song my secret tears are dry,
And all is beautiful where all was sad.
A channell'd grief my Muse has wander'd by,
And arch'd it o'er with flowers in tribute meet

Mark how the eyes of little children fill
At every fancied wrong or petty loss:
Oh be it mine to bear each larger cross,
And at my manliest age have strongest will!
When life a daisied meadow round me lay,
Old people stood between me and the tomb:
Now that a rosy group hides life's decay.
With garlands woven of the morning's bloom,
The world, through lapsing years, seems lovely still.

LIV.

WHEN I REFLECT.

When I reflect that I was once a child,
Of check impatient as a mountain brook,
Prizing my ball more dearly than my book,
And spying beauty in the floweret wild
More than in any bloom the garden wears,
To me seems music in the playground's noise—
Hope for the truant who outruns his cares—
Study, not idleness, in wandering joys,
And Summer days beside the brooks beguiled.

When I reflect what errors held the place
Of the new truths for which I battle now—
What grief has sat upon the sternest brow,
What tears have wash'd the most repulsive face—
How through all clouds of ill the virtues shine—
How 'mong base rivalries and mean pretence,
Beats in each breast home-feelings like to mine,
I grow more tolerant of difference—
More large in charity to all my race.

When I reflect how Mammon's paradise

The serpent mars—how death is in the gold

Which men forego the friendly grasp to hold—
How Fortune murders with her siren kiss—

Yielding the power that tempts to foul abuse

And the sweet founts of charity upsealing,
I prize the wealth that's given for simple use,

Not overmuch to choke the springs of feeling,

But for content enough. Content is bliss.

LV.

MIDDLE AGE.

FAIR time of calm resolve—of sober thought!

Quiet half-way hostelry on life's long road.

In which to rest and re-adjust our load!

High table-land, to which we have been brought

By stumbling steps of ill-directed toil!

Season when not to achieve is to despair!

Last field for us of a full fruitful soil!

Only spring-tide our freighted aims to bear

Onward to all our yearning dreams have sought!

How art thou changed! Once to our youthful eyes
Thin silvering locks and thought's imprinted lines,
Of sloping age gave weird and wintry signs;
But now these trophies ours, we recognise
Only a voice faint-rippling to its shore,
And a weak tottering step as marks of eld.
None are so far but some are on before:
Thus still at distance is the goal beheld,
And to improve the way is truly wise.

Farewell, ye blossom'd hedges! and the deep
Thick green of Summer on the matted bough!
The languid Autumn mellows round us now:
Yet fancy may its vernal beauties keep,
Like holly leaves for a December wreath.
To take this gift of life with trusting hands,
And star with heavenly hopes the night of death,
Is all that poor humanity demands
To lull its meaner fears in easy sleep.

MISCELLANEOUS.



MISCELLANEOUS.

SORROW AND SONG.

Weep not over Poet's wrong,

Mourn not his mischances,—

Sorrow is the source of song,

And of gentle fancies.

Rills o'er rocky beds are borne,

Ere they gush in whiteness;

Pebbles are wave-chafed and worn,

Ere they show their brightness.

Sweetest gleam the morning flowers
When in tears they waken;
Earth enjoys refreshing showers
When the boughs are shaken.

Ceylon's glistening pearls are sought In its deepest waters; From the darkest mines are brought Gems for beauty's daughters.

Through the rent and shiver'd rock
Limpid water breaketh;
'Tis but when the chords are struck
That their music waketh.

Flowers by heedless footstep press'd,
All their sweets surrender;
Gold must brook the fiery test,
Ere it shows its splendour.

When the twilight cold and damp Gloom and silence bringeth, Then the glow-worm lights its lamp, And the night-bird singeth.

Stars come forth when Night her shroud

Draws as daylight fainteth;

Only on the tearful cloud

God his rainbow painteth.

Weep not, then, o'er Poet's wrong,

Mourn not his mischances,—

Sorrow is the source of song,

And of gentle fancies.

FIRST GRIEF.

They tell me, first and early love
Outlives all after-dreams;
But the memory of a first great grief
To me more lasting seems;
The grief that marks our dawning youth
To memory ever clings,
And o'er the path of future years
A lengthen'd shadow flings.

Oh, oft my mind recalls the hour,
When to my father's home
Death came—an uninvited guest—
From his dwelling in the tomb!

I had not seen his face before—
I shudder'd at the sight;
And I shudder yet to think upon
The anguish of that night.

A youthful brow and ruddy cheek

Became all cold and wan—

An eye grew dim in which the light

Of radiant fancy shone.

Cold was the cheek, and cold the brow—
The eye was fix'd and dim;
And one there mourn'd a brother dead,

Who would have died for him.

I know not if 'twas Summer then,
I know not if 'twas Spring;
But if the birds sang on the trees,
I did not hear them sing!
If flowers came forth to deck the earth,
Their bloom I did not see—

I look'd upon one wither'd flower,

And none else bloom'd for me.

A sad and silent time it was
Within that house of woe;
All eyes were dull and overcast,
And every voice was low;
—
And from each cheek at intervals
The blood appear'd to start,
As if recall'd in sudden haste,
To aid the sinking heart.

Softly we trode, as if afraid

To mar the sleeper's sleep,

And stole last looks of his pale face

For memory to keep.

With him the agony was o'er;

And now the pain was ours,

As thoughts of his sweet childhood rose

Like odour from dead flowers.

And when at last he was borne afar

From the world's weary strife,

How oft in thought did we again

Live o'er his little life!—

His every look—his every word—

His very voice's tone

Came back to us, like things whose worth

Is only prized when gone.

That grief has pass'd with years away,
And joy has been my lot;
But the one is oft remember'd,
And the other soon forgot.
The gayest hours trip lightly by,
And leave the faintest trace;
But the deep, deep track that sorrow wears
Time never can efface.

THE SKY-LARK.

WHITHER away, proud bird? is not thy home
On earth's low breast?

And when thou'rt wearied, whither wilt thou come

To be at rest?

Whither away? the earth with Summer bloom
Is newly dress'd!

From the soft herbage thou hast brush'd in showers

The glittering dew,

And upward sprung to greet the blue-eyed Hours
Seen peeping through!

Has earth no spell to bind? have wilding flowers

No power to woo?

- Haply thou'st gazed through the long gloom of night

 On some fair star,
- Yet dreaded to pursue a darkling flight Untried—afar,
- And now ascend'st to track by morning's light

 Her silver car!
- Haply to thee alone 'tis given to hear, In echoes dim,
- The strains sublimely chanted in the ear
 Of seraphim!
- Till, fill'd with holy rapture, thou draw'st near

 To join their hymn!
- Or, knowing whence sweet inspiration's given,

 This morn, as wont,
- Perchance with eager pinion thou hast striven
 On high to mount,
- That thou might'st drink the sacred stream from heaven,

 Fresh at its fount!

Rapt flutterer! I partake thy high delight—

Thy holy thrill;—

Upward and upward in thy tuneful flight,

Thou soar'st at will!

Perch'd on the highest point of heavenward sight,

I see thee still!

Oh marvellous! that thou, a thing so small,

The air should'st flood

With sound so affluent and musical!

Most tiny cloud

In the blue sky, raining o'er earth's green ball

Music aloud!

What ear such sweet enchanting melody

Could ever cloy?

The pulsing air, high-heaved with eestasy,

Thy wings up-buoy!

Methinks the morning has commission'd thee

To speak its joy!

Now that the early mists are all withdrawn,
What wealth is ours!

A liquid silver glistens on the lawn,

And on the flowers—

As if the stars had melted in the dawn

And fallen in showers.

Glad Nature seems the freshness to partake Of Eden's birth,

And every sound that hails the morning's break

Has tones of mirth;

While thou, to sing the glorious day awake, Soar'st high o'er earth!

God of the Morning! what new glories rise Our hearts to bow!

Thou madest the lark a preacher in the skies—

I hear it now!

The air is fill'd with wondrous harmonies—
Their author Thou!

BY THE SEA-SIDE.

On thy fancy, gentle friend! come listen while I paint
A little sea-side village, with its houses old and quaint,
With a range of hills behind, and a rocky beach before,
And a mountain-circled sea lying flat from shore to shore,
Like a molten metal floor.

The noon is faint with splendour; the sails are hanging slack;
The steamer, pass'd an hour ago, has left a foamy track;
The fisher's skiff is motionless at anchor in the bay;
The tall ship in the offing has been idling all the day,
Where yesternight it lay.

There is not breath enough to wake an infant wave from sleep;
A dreamy haze is on the hills and on the shimmering deep;

The rower slackens in his toil, and basks within his boat;
On the dry grass the student sprawls too indolent to note

The glory that's afloat.

Round my throne of rock and heather the fat bee reels and hums;

The liquid whistle of some bird from the near hillside comes;

All else is silence on the beach, and silence on the brine,

And tranquil bliss in many a heart, yet sudden grief in mine

To mark a stranger pine.

He is young, with youth departed; moist death is on his cheek;

They have borne him out into the sun a little health to seek;—

An old man, and a mother, and a maid with yearning eyes;

They smile whene'er they talk to him; he smiles when
he replies;

Despair takes that disguise.

Long months of weary watching o'er a patient bed of pain—
The light held softly backward that might show all watching vain—

With footsteps hush'd, and awful fears unbreathed except in prayer,

And healing draughts that would not heal, and whisperings on the stair,

Are imaged meekly there.

Oh picture sad to be so set in a golden frame of Gop!

Alas! those sorrowing faces, and such loveliness abroad!

I look a little forward, and I spy a wider woe—

The heather wet and wither'd, and the waters moaning low,

And a church-yard white with snow.

Yet seems it well, my thoughtful friend, to cheer that dying eye
With witness of the spousals of the glowing earth and sky,—
To lap that frail immortal in the year's delicious prime,
And nurse him into dreamings of the bright celestial clime,
Ere falls the wintry rime.

THE TWIN SISTERS.

STAND both before me; for, when one is gone,
I scarce can tell which is the absent one;
To stray asunder you should aye be loth,
So much alike ye are—so lovely both.

Together ye are peerless, but apart

Each may be match'd by each; to rule the heart

Keep, gentle cherubs! a conjoinëd sway;

Our love's divided when there's one away.

Oh wherefore both so lovely? wherefore came Such beauty separate, and yet the same? Was it too great for one alone to bear, That each comes laden with an equal share? It may be, Nature, anxious to excel,
Moulded one lovely face, and loved it well;
Then, hopeless to achieve a higher aim,
One other form'd in every line the same.

Or haply 'twas in kindness to the one,

That Nature would not trust her forth alone;

Lest she should mar her looks with vanity,

To think none other was so fair as she.

If you but hold a mirror up to each,
'Twill name its sister in its lisping speech;
And still, while equal loveliness is theirs,
May one see only what the other shares!

Beauty that only looks upon itself,
Becomes unlovely; yet, thou little elf!
Not e'en thy sister should be praised by thee,
Lest the harsh world pronounce it vanity.

Talk not to others of her silken hair,

Lest they should say, 'Thou know'st thine own as fair.'

Nor praise the lustre of her light blue eye,

Lest thy own glance win back the flattery.

Ah me! I wonder if alike ye'll prove
When maiden blushes paint the dawn of love:
Then will sad lovers, puzzled which to choose,
Find solace in the thought, 'Can both refuse?'

Then will the promise which the one has named,
Be haply often from the other claim'd;
And the fond wish of secret whisperer
Be met with—'Oh, it was my sister, sir!'

Go, go your ways, and in your little breasts
Still bear the innocence your joy attests!
Go, wander forth 'neath childhood's sunny sky,
And gather flowers whose fragrance will not die!

GLOAMING.

By the brassy clang of the village bell,
And the closing leaves of the pimpernel,
And the shadows deepening as they fell,
I knew it was the gloaming.

So I stole away by the drowsy corn,
In the gleam of a silver star new-born,
With a footstep slow and a heart forlorn,
All lonely in the gloaming.

The rook slid into the distant wood,

And left the sky without speck or cloud,

And the skulking corn-craik scream'd aloud,—

Then silent was the gloaming.

In the upland grange was a homely light,
It glimmer'd and then it darken'd quite,
And over my soul came a thought of night,
While wandering in the gloaming.

No soft warm hand to my side was press'd,

I felt but the beat of my own sad breast,—

The golden lines grew dim in the west,—

And dreary was the gloaming.

I had lost my May and was all alone,

The brook she loved had an alter'd tone,

And I join'd its wail for my poor May gone—

None heard me in the gloaming.

Oh! dark fell the night on her grave's green sod;
But I raised my eyes to her soul's abode;
And the light of the stars was a smile from Goo,
To cheer me in the gloaming.

WAITING FOR THE SHIP.

Now he stroll'd along the pebbles, now he saunter'd on the pier,

Now the summit of the nearest hill he elomb;

His looks were full of straining, through all weathers foul and clear,

For the ship that he was weary wishing home.

On the white wings of the dawn, far as human eye could reach,

Went his vision like a sea-gull's o'er the deep;

While the fishers' boats lay silent in the bay and on the beach,

And the houses and the mountains were asleep.

'Mid the chat of boys and men, and the laugh from women's lips,

When the labours of the morning were begun,

On the far horizon's dreary edge his soul was with the ships,

As they caught a gleam of welcome from the sun.

Through the gray of eve he peer'd when the stars were in the sky—

They were watchers which the angels seem'd to send;

And he bless'd the faithful lighthouse, with its large and ruddy eye,

For it cheer'd him like the bright eye of a friend.

The gentle waves came lisping things of promise at his feet,

Then they ebb'd as if to vex him with delay;

The soothing winds against his face came blowing strong and sweet,

Then they blew as blowing all his hope away.

One day a wiseling argued how the ship might be delay'd—
'Twas odd,' quoth he, 'I thought so from the first;'
But a man of many voyages was standing by and said—
'It is best to be prepared against the worst.'

A keen-eyed old coast-guardsman, with his telescope in hand,
And his cheeks in countless puckers 'gainst the rain,

Here shook his large and grizzled head, that all might

understand

How he knew that hoping longer was in vain.

Then silent thought the stranger of his wife and children five,

As he slowly turn'd with trembling lip aside;
Yet with his heart to feed upon his hopes were kept alive,
So for months he watch'd and wander'd by the tide.

^{&#}x27;Lo, what wretched man is that,' asked an idler at the coast,
'Who looks as if he something seem'd to lack?'

Then answer made a villager—'His wife and babes are lost,
Yet he thinks that ere to-morrow they'll be back.'

Oh, a fresh hale man he flourish'd in the springtime of the year,

But before the wintry rains began to drip-

No more he climb'd the headland, but sat sickly on the pier,

Saying sadly—'I am waiting for the ship.'

On a morn, of all the blackest, only whiten'd by the spray Of the billows wild for shelter of the shore,

He came not in the dawning forth, he came not all the day;

And the morrow came—but never came he more.

THE LINNET.

Tuck, tuck, feer—from the green and growing leaves;

Ic, ic, ic—from the little song-bird's throat;

How the silver chorus weaves in the sun and 'neath the eaves,

While from dewy clover fields comes the lowing of the beeves,

And the Summer in the heavens is afloat!

Wye, wye, chir—'tis the little linnet sings;

Weet, weet, weet—how his pipy treble trills!

In his bill and on his wings what a joy the linnet brings,

As over all the sunny earth his merry lay he flings,

Giving gladness to the music of the rills!

Ic, ic, ir—from a happy heart unbound;

Lug, lug, jee—from the dawn till close of day!

There is rapture in the sound, as it fills the sunshine round,

Till the ploughman's careless whistle and the shepherd's

pipe are drown'd,

And the mower sings unheeded 'mong the hay.

Jug, jug, joey—oh, how sweet the linnet's theme!

Peu, peu, poy—is he wooing all the while?

Does he dream he is in heaven, and is telling now his dream,

To soothe the heart of simple maiden sighing by the stream,

Or waiting for her lover at the stile?

Pipe, pipe, chow—will the linnet never weary?

Bel, bel, tyr—is he pouring forth his vows?

The maiden lone and eerie may feel her heart less dreary,

Yet none may know the linnet's bliss except his love
so cheery,

With her little household nestled 'mong the boughs.

NEW VERSES ON AN OLD THEME.

OLD bards have sung of love, yet is the theme

Fresh as the song

Of a continually bursting stream,

Or as the long

Long-aged moon, whose beauteous crescent-beam Proclaims her young.

The theme is old, even as the flowers are old

That sweetly show'd

Their silver bosses and bright budding gold
Where ADAM trod,

And still peep forth, through grass and garden-mould,

Fresh sent of Gop.

Then may I all anew of love—old love,— Essay to sing:—

Meek is its flight, though oft it soars above Hope's fancying:

'Tis now the eagle, and anon the dove Of lowly wing.

Sometimes 'twill gaze, aspiring to a throne,

As it might vow

To reach some star that on its path had shone; Sometimes 'twill bow,

And place a radiant diadem upon
A rustic brow.

Sometimes 'twill choose for its bless'd altar-place One changeless spot;

Anon a pilgrim pathway will it trace—

A weary lot—

Following through waning years, o'er widening space, The early sought. The sweet desires of love are pour'd aloft
In prayerful looks;

The voice of love is musical and soft

As Summer brooks—

In twilight paths 'tis heard, or faltering oft
In window-nooks.

Sometimes it blooms in its own calm retreats

Like the queen-rose,

That, when the sun the welcome Summer greets,

Her beauty shows—

Sometimes it dies in bud, ere its pure sweets

It can unclose.

Love, artist-like, will trace upon the heart

Its bright romance,

By slow degrees, with anxious, labour'd art;
Or at a glance,

As if sun-blazon'd, will the image start

To life at once.

Its home is ever 'mong the beautiful;
The loveliest dyes

That Summer painteth it delights to cull,

And in its eyes

The whole wide heaven, as in a magic pool,
Reflected lies.

Its language is as garlands of fresh flowers From Flora's lap,

Its breath their fragrance, and its sorrow-showers

The dews that drop

From heaven to cool them, when the balmy hours

Are flush'd with hope.

Love from the very clouds that gird it round
A palace rears;

The rudest soil it makes enchanted ground;

O'er future years

Throws sun-bright glances, or to one green mound:

Gives heart-wrung tears.

Not all the armëd winds that sweep the sea, Not prison-gloom,

Not even the deep unfathom'd mystery

Of the dark tomb,

'Twixt love and its own cherish'd fantasy

May ever come.

For oft in some lone star will it behold,

At hush of even,

Some object, from the heart that ne'er was cold Too quickly riven,

And deem it woo'd an angel in earth's mould To wed in heaven.

Worldling! deride it not; for it is well, Even for thee,

That on this earth some heavenly things do dwell:

All may not see

Day's regal beams, but even the blind can tell

How sweet they be!

THE EMIGRANTS.

The daylight was dying, the twilight was dreary,

And eerie the face of the fast-falling night;

But, closing the shutters, we made ourselves cheery

With gas-light and fire-light and eyes glancing bright.

When, hark! came a chorus of wailing and anguish!

We ran to the door and look'd out through the dark;

Till, gazing, at length we began to distinguish

The slow-moving masts of an ocean-bound bark.

Alas! 'twas the emigrants leaving the river,

Their homes in the city, their haunts in the dell;

From kindred and friends they had parted for ever,

But their voices still blended in cries of farewell.

We saw not the eyes that their last looks were taking;
We heard but the shouts that were meant to be cheers,
But which told of the aching of hearts that were breaking,
A past of delight and a future of tears.

And long as we listen'd, in lulls of the night breeze,
On our ears the sad shouting in faint music fell,
Till methought it seem'd lost in the roll of the white seas,
And the rocks and the winds only echoed farewell.

More bright was our home-hearth, more bright and more cosy,

As we shut out the night and its darkness once more;

But pale were the cheeks that, so radiant and rosy,

Were flush'd with delight a few moments before.

So I told how the morning, all lovely and tender,
Sweet dew on the hills, and soft light on the sea,
Would follow the exiles, and float with its splendour
To gild the far land where their homes were to be.

In the eyes of my children were gladness and gleaming:

Their little prayer utter'd, how calm was their sleep!

But I in my dreaming could hear the wind screaming,

And fancy I heard hoarse replies from the deep.

And often, when slumber had cool'd my brow's fever,

A dream-utter'd shriek of despair broke the spell;

'Twas the voice of the emigrants leaving the river,

And startling the night with their cries of farewell.

TO A COQUETTE.

LADY! would'st thou learn of me Love's designing witchery? Listen, I have learn'd of thee:—

Choose the youth whom thou would'st win,
Woo him with thine eyes' sweet sin,—
Wherefore wait till he begin?

If he ask thy hand to dance,

Yield thou with a dazzled glance,—

Talk to him of old romance.

Let thy voice be low and meek,

That he scarce may hear thee speak,—

Listening, he may touch thy cheek.

Feign a sad unhappiness,
Something thou may'st not confess,—
Sympathy may soothe distress.

Tell of walks by soft moonlight,—
Should he say 'Wilt walk to-night?'
Start half wishful, half in fright.

Wile him into window-nooks,

Flatter him with fervid looks,

Lean with him o'er pictured books.

Languish if he stay away,
'Aye be with me,' seem to say—
Man will never say thee nay.

Dear, deceitful strategy!
Cupid's slyest archery!
Thus may hearts ensnarëd be.

SONNET.

LET not our lips pronounce the word Farewell To those we cherish; -if we needs must part, On hope's illusions let the fancy dwell, Nor deem that distance can make cold the heart! Though I should look through sorrow's dim eclipse, And print warm partings on the loved one's lips— To speak the last sad word my tongue were dumb: Or, if it syllabled my soul's emotion, 'Twould be to tell how pilgrim steps have come To worship at the shrine of love's devotion!-So be the language of despair unspoken By those whose hearts nor time nor space can sever A fountain seal'd till hope be lost for ever, And only gushing when the heart is broken.

THE SPARROW AND THE CAGED BIRD.

I dote on every little bird

That twitters in the sun—

I love them all, from having heard The simple tale of one.

In cage that 'neath the eaves was hung When morn put forth her smiles,

A little yellow warbler sung
A song of distant isles.

One morn, when loud its melody,

There came on idle wing

A sparrow, and from sympathy

Thus seem'd to say or sing:—

- 'Fair captive! why this joyous lay,
 When sad should be thy heart?
 Art thinking of a happier day,
 Forgetful what thou art?
- 'Perchance, while high thy music floats,
 Where ne'er thy wings may flee,
 Thy spirit rises with thy notes—
 For they at least are free.
- 'Thy song goes forth among the trees,
 And up to heaven's high dome,
 And haply bears thee o'er the seas
 To thy own island home.
- 'Poor bird! could'st thou come forth with me,
 I'd lead thee to the grove,
 Where all that's known of slavery
 Is servitude to love.

- 'How sweet to join our airy chase,
 Or cower within thy nest,
 Yet only bound to that one place
 Because thou lov'st it best!
- 'Alas, alas! the wish is vain,

 Thy prison-bars are strong;

 But I will come to thee again—

 Adieu, sweet bird of song!'

Away it flew, but day by day
Return'd with gather'd food;
And through long months, the watchers say,
They mark'd this work of good.

They mark'd the faithful sparrow come,

The songster's lot to cheer—

To make it feel its cage a home,

With something kindred near.

I felt my thoughts to heaven ascend,

Such heaven-taught love to trace,

And deem'd, perchance, this captive's friend

The Howard of its race.

ON A BUTTERFLY IN A CHURCH.

This rural Sabbath, ere the psalms begin, Let it come freely in!

A little living miracle it seems, Come down on the sun's beams,

To preach of nature's gladness all day long. Chief of the insect throng!

Tiny patrician! on whose bannery wings Are bright emblazonings,

Wherefore beneath this roof disport thyself, Mysterious, wayward elf?

Proclaim thy mission! Dost thou come to tell Of spangled mead and dell-

Of the rich clover-beds, of humming bees, And high o'erarching trees?

Thou seem'st the very colours to have sipp'd

From wild-flowers rosy-lipp'd;—

Hast thou, then, left them pale? and com'st thou here,
In penitence and fear?

Or art thou—sacred thought!—a spirit come

To worship 'neath this dome—

A soul still laden with a worldly love,
Finding no rest above?

Ah, garish creature! thou art now astray,
And fain would'st be away!

Had'st thou a tongue, I know thou'dst ask where dwell
The flowers thou lov'st so well,

Whose little fragrant chalices are fill'd
With dew-drops fresh distill'd?

I know thou'dst ask where shines the blessed sun,
And where the small brooks run?

This is no place, no temple meet for thee—

Away, thou should'st be free!

Go, like a child's thought, to the sunny air!

Be thou a preacher there!

Preach 'mid the congregation of the flowers,

Through Summer's fleeting hours—

Thyself a living witness of His might

Who gave thee to the light!

vvy for the decome

THE CACTUS.

In a corner spot
Of our glass-house hot,
A cactus grows in an earthen pot:
'Tis prickly and queer,
With a blade like a spear,
And ugly and old,
And cover'd with mould;—
Still John the gardener shows its blade,
With a wink and a nod
At its shape so odd,
As if 'twere a joke in the way of his trade,
By himself and old dame Nature made.

'Neath the slanting roof

Are a warp and a woof

Of the leaves of the vine, 'gainst the sunbeams proof;

And spread on the wall

Is a myrtle tall;

But the stranger knows

Where the cactus grows;—

For John the gardener shows its blade,

With a wink and a nod

At its shape so odd,

As if 'twere a joke in the way of his trade,

By himself and old dame Nature made.

Of many a hue,

Pink, purple, and blue,

Are the flowers on benches above the flue,

Range above range

All bright and strange;

But the strangest I ween

Is the cactus green;-

And John the gardener shows its blade,

With a wink and a nod

At its shape so odd,

As if 'twere a joke in the way of his trade,

By himself and old dame Nature made.

PICTURES.

Call them not false, unreal:—they know no change;
Their lustrous nights, their pure unclouded skies
Rain no dull sorrow in the gazer's eyes,
-Nor look their smiling faces cold or strange.

No darkness mars their purple-blushing eves;
'Mong fadeless flowers their streams forever dwell;
Behold proud waves arrested in their swell!
Stray sunbeams caught and caged among the leaves!

Behold the tear in pensive beauty's eye

Turn'd to a lasting pearl! With memory blent,

Lo! of the loved and gone, the lineament—

As of an angel mirror'd from the sky!

total ext

Compared with these all written words seem weak—
They make old conquering Time his spoils restore,
Give back the look imperial Cæsar wore,
Recall the bloom on Cleopatra's cheek.

The thrills of genius—the conceptions vast

Of Angelo and Raphael—all are ours;

With Claude we range amid Arcadian bowers,

And own a mighty empire in the past.

Such are the trophies won by art sublime,

That make the embalmed forms of Egypt's race

Poor mockeries, where we may only trace

The warning triumphs of decay and time.

So may we still enjoy the living presence

Of all round which the heart hath wound its strings;

So may we treasure up life's transient things,

And fix a deathless scal on evanescence.

THE VOICE OF SLEEP.

LIGHTLY tread and softly speak,

Quench the light—my eyes are weak;

Though I love the moonlight wan,

Draw the curtain 'gainst the dawn.

Timid, shy, and sensitive,
In the day I fear to live,
Save in breast of infancy—
Home of sweet tranquillity.

Then the cradle soft prepare— Lay the weary infant there; With a veil subdue the light— Woo me with a mimic night. Sweet by night the voice of rills,

Sweet the murmur on the hills,

Sweet the whisper' mong the trees,—

Nature's minor minstrelsies.

Empty all the house of care—
Soothing lullabies be there:
Empty it of noisy glee—
Float me in on melody.

Now I fly from palace door, Startled by the revel's roar; Now from downy couch I flee, Awed by wealthy misery.

Where proud Folly holds her court,
Few my visits, restless, short;
But on pallet poor and hard,
Take, O Toil! thy best reward.

Oft in flickering parlour I
Sudden come and sudden fly,
Won by silence—hurried off
By an idle word or cough.

Sometimes I in chimney-nook

Pop from aged hand the book—

Seal young eyes whose bashful love

Might the stolen kiss reprove.

From the parson's oily tongue,
Glide I oft the flock among,
Till, o'ercome with dullest load,
Sagest heads begin to nod.

Hark! of conscious guilt the groans!

Ever do I fly its tones:

Not for me thy couch of pain—

Guilty man! thou plead'st in vain.

But, sweet maiden, who art thou, Pale of cheek and sad of brow? Guilt thy brain has never cross'd, Why to peace and me art lost?

Answer'd by thy bosom's sob, Startled by thy pulse's throb, Vainly I attempt to lull Sorrow in a heart so full.

One is false who ne'er was true— Hard if I forsake thee too! Yet thou seem'st to court distress, Fearing most forgetfulness.

Might I loose thy fancy's chain,
Thou might'st see thy love again;—
All that's past or distant seems
Liveth in the land of dreams.

There ambitious youth may roam;
There the exile find his home—
Youth its visions realise—
Age get back its memories.

Children of a wondrous race!

Mine your first, your last embrace;—

I have woo'd you through life's gloom—

I will wed you in the tomb.

BLANCHE

Were I a breath of summer air,
I'd wander over bank and lea,
And bring, from every wild-flower there,
Sweet messages of love to thee.

Were I a stream, with low soft song
I'd woo thee to some green retreat,
And linger as I pass'd along,
In bliss to murmur at thy feet.

Were I a bird with mellow throat,

I would forsake the pleasant grove,

And tune for thee the softest note

That music dedicates to love.

For thee my daily wishes burn;
In dreams thy angel face I see;
I bid my thoughts to others turn,
My thoughts unbidden turn to thee.

ent?

Such love thyself may'st live to prove;
Yet thine will be unmix'd with pain,
For never, surely, can'st thou love,
But thou wilt be beloved again.

SONNET.

WHEREFORE the wassail-bowl and wine-cup reeking? Wherefore the drunken shout and festal glee, Filling night's ear with wasteful revelry? Is this an hour for mirth's delirious seeking, When Time, man's gravest monitor, is speaking, With iron tongue, in deep funereal tone; And the old year, on its closed hinge is creaking, Shutting out friends, and joys, and hopes bygone— Life's cherish'd dreams, fast fading one by one? Ah, reason's cheat! our spirits are low sunk, And all this joyous livery is put on-Like spring leaves sprouting from the wither'd trunk Of some old tree—joys nourish'd by our tears, Put forth to hide the grief that mourns the lapse of years.

FLORA.

Winter around me lies;
But if I wander'd, in bright summer hours,
To pay a poet's homage to the flowers,
A fairer flower would rise:

For, where the wild-bee sips

The rose's moisture in a lingering kiss,

I could not choose but fancy all the bliss

Of tasting Flora's lips.

O maiden ever dear!

Such words I would not to another tell,—

Love, like the music of the ocean shell,

Should breathe but to one ear.

Forgive me if the strings

Of a true heart their tenderest strains rehearse,—

It is the privilege of gentle verse

To speak forbidden things.

If thou dost deem me wrong,

And thy loved lips give out cold words of blame—

'Twill be a bitter thought they were the same

Ask'd and inspired the song.

Woman they say is weak—
Yet hath she weapons to subdue the strong—
The eye's quick glance, the music of the tongue,
The bloom upon the cheek.

Thus arm'd for love's gay list,

To her the proudest conqueror must yield—

The bright cuirass, strong helm, and brazen shield,

Are powerless to resist.

Retreat alike is vain:

As well the wounded bird might seek to soar—

The stricken deer to bound the mountains o'er—

The slave to burst his chain.

How oft hath lover found,

Seeking through absence to escape her wile,

That she had bribed his fancy with a smile,

To keep alive the wound!

Sweet Flora, sweet and young!
Rich in the Summer brightness of thy teens,
The gather'd gladness of thy gladdest scenes
Is bursting from thy tongue.

Long bask in joy's bright beam;

And should'st thou ever dream the dream of love,

Oh never, maiden! may'st thou wake to prove

'Twas nothing but a dream!

NEMESIS.

I have plighted my troth to thee,

I have plighted my troth to thee,

But if now thou should'st prove untrue,

There's a wooer will marry me;

Oh, if now thou should'st prove untrue,

I e'en shall be false like thee,

For, if e'er thou should'st prove untrue,

There is one will be true to me.

I have sworn to be wholly thine,

I have sworn to be wholly thine,

But if absence should change thy love,

There's a wooer will soon have mine;

Oh, if distance should cool thy love,
My heart will be false like thine,
For, if falsehood should kill thy love,
I know who will then have mine.

And I'll lay me down in his bed,
In the bed of the bridegroom true,
And I'll rest in his grass-green bed,
With its curtains of gold and blue;
And I'll sleep in his silent bed,
In the clasp of my bridegroom true,
And forget, in his dreamless bed,
The wrong thou shalt live to rue.

BRITAIN TO THE WORLD.

Princes! men of every station!

Men of every hue and clime!

Hearken to the British nation—

Hear a people's voice sublime!

Truth by persecution nourish'd,
Still to cherish be our pride;
Else in vain has Milton flourish'd,
Else in vain has Sydney died.

Commerce to behold deliver'd

We have thrown our portals wide,
Boldly as the chains we sever'd

From the negro's bleeding side.

Come then with your fruits and spices;
Come then with your loaded grain;
Bring your sugars, teas, and rices—
Take our barter for your gain.

Fair exchange is mutual payment;

Trade to each yields ample share;

Come and buy our surplus raiment

With the food you have to spare.

Then shall fade the victor's laurels,
And war's blood-red star go down,
And the healer of our quarrels
Be the hero whom we crown.

Then shall they be branded cowards

Who are recreants to truth;

Then shall Shaksperes, Newtons, Howards,
Be the names to fire our youth:

Names that shine in Britain's story;
Names that to the world belong;
Heralds of the higher glory

Of a world redeem'd from wrong.

By our patriots and martyrs,

By despotic power withstood,

By our rights and by our charters,

By our common brotherhood:

Let us be to each a brother—
Living for each other's weal;
Let us learn to love each other,
For each other's woes to feel:

For each other's wants to labour

By the light of deathless books,

While the rusted spear and sabre

Brighten into pruning-hooks:

While the rapid shuttle rattles

Through the loom with grateful sound,
Lulling all the din of battles,

Weaving peace the world around:

All the world together binding,

Binding all the world in one—

Wide as are its waters winding,

All-embracing as its sun.

TO THE MOON.

To thee an orison of love
In silence let my spirit breathe;
I see ten thousand worlds above,
I tread one little world beneath—
One little world upholding me
Within the blue immensity!

Fair moon! I wonder what thou art!

Yet haply 'twere a grief to know;

For wert thou different to my heart

Thou might'st not half so saint-like show;—

Far purer joys than knowledge brings

Are mine in my imaginings.

For myriad ages thou hast been

A wanderer through the fields of space;

And yet on every varied scene

Thou look'st with still a youthful face.

All beauteous scenes thou mov'st among,

With smiles that keep thee always young.

How oft upon the plains afar—

Where the Chaldean shepherd stood,
In worship of each little star

That lit the azure solitude,
Hast thou, sweet moon! the livelong night,
Diffused thy calm religious light!

And o'er the Alpine mountain tops

Have thy pale beams like spirits walk'd;

Yet pausing on the gentler slopes,

As in a trance of wonder lock'd

At the huge pinnacles on high,

Upraised in silent majesty.

Thence 'mid the ruins of old Rome,
Once honour'd by a mighty race;
But now the parent and the home
Of men degenerate and base—
Thou wand'rest with an earnest gaze,
As in a dream of other days.

And oh! how many mourners' sighs,

How many pensive poets' dreams,

How many lovers' rhapsodies,

Have been indulged beneath thy beams!

Thy light, it is religion all,

And earth one wide confessional.

Night's soft enchantress! not a sound
Within thy calm dominion breaks;
And yet, though all is hush'd around,
Methinks the very silence speaks,
And breathes to thee through all the air
The homage of a voiceless prayer.

I gaze—and from these mortal eyes,
My soul, the while in holy trance,
Upsoars like incense to the skies,
Pervading all the blue expanse;
As if it melted in thy light,
And blended with the Infinite.

But fare thee well! and while again
I shape my thoughts to daily themes,
And join the rivalry of men
For phantoms idle as their dreams;
Still let remembrance turn to thee,
Subduing all to poesy!

HOME TRIAL.

- I NEVER thought of him and death, so far apart they seem'd—
- The love that would have died to save of danger scarcely dream'd;
- Too late the fear that prompted help—too late the yearning care;
- Yet who that saw his lustrous face could doubt that death would spare?
- Oh, could my pangs have lighten'd his, or eased his failing breath,
- I would have drain'd the bitter cup had every drop been death; ·
- But though I drank his agony until my heart o'erflow'd,—
 From off the little sufferer's breast I could not lift the load.

- It weigh'd him down; I saw him sink away from life and me:
- Grief waded in the gentlest eyes; my own could scarcely see:
- He look'd so calm, he felt so cold—all hope, all life had fled—
- A cry of pain would have been sweet, but pain itself was dead.
- They took his form of innocence, and stretch'd it out alone;
 - Tears fell upon the pulseless clay, like rain-drops upon stone;
 - They closed his eyes of beauty, for their glory was o'ercast,
 - And sorrow drew its deepest shade from gladness that was past.
 - The sun was lazy in the heavens that day our darling died,

 And longer wore away the night we miss'd him from our

 side;

- All sleep was scared by weary sobs from one wild heart and mine—
- The only sleep in all the house, my innocent! was thine.
- I made mad inquest of the skies; I breathed an inward psalm:
- The stars burn'd incense at GoD's feet—I grew more strong and calm:
- I utter'd brave and soothing words as was my manhood's part,
- Then hurried speechlessly away to hide the father's heart.
- His coffin-crib a soft hand deck'd with flowers of sweetest scent;
- To beauty and decay akin, their living breath they lent;
- But never could they breath impart whence other breath had flown;—
- Ah me! affection's helplessness, when death has claim'd his own!

- Our child was now GoD's holy child, yet still he linger'd here;—
- Oh, could we but have kept him thus, the pictured dust how dear!
- But soon the grave its summons writ upon the black'ning lips,
- And wheresoe'er I look'd for light, I only saw eclipse.
- There was no loveliness in flowers, in human eyes, or books;
- Dear household faces flitted round with pain'd and ghastly looks;
- A shadow muffled like a mist the splendours of the day,
- And sorrow speaking to the night took all its stars away.
- No more might fair hands fondly smooth the pillow for his head;
- The joyless task was now all mine to lay him in his bed:

I laid him in his earth-cold bed, and buried with him there,

The hope that trembling on its knees expired 'mid broken prayer.

As in the round and beauteous bud the promise we may trace

Of the unfolded perfect flower, I used to read his face,.

Till love grown rash in prophecy foretold him brave and strong—

A battler for the true and right, a trampler on the wrong.

Had I my life to live again I know how I would live,

And all the wisdom I have learn'd, to him I meant to

give—

To bless his glowing boyhood with the ripeness of my age, And train him up a better man, to tread a nobler stage:

To train him up a perfect man the crown of life to win, With kingly chastity of thought to awe rebellious sin,—

- With all the lights thrown forward of a bright unwasted youth—
- A soul as pure as cloister'd love, and strong as castled truth.
- His lot, how happy had it been, with age to guard and guide!
- And yet he might have proved a sire—his darling might have died:
- If so, I need not canvass more the heavens why this should be—
- Ah! better to be early dead, than live to weep like me!
- Tears! tears! ye never can be his! The thought my own should dry;
- Yet other thoughts and sadder thoughts still brood the fountains by:
- Why was a treasure to me given, for death so soon to take?
- Oh, may the answer be a heart grown purer for his sake!

Striving one day to be myself, of living things I thought,
And musing on my blessings left, a calm was in me wrought,
Till gliding to my infant's room, all noiselessly I stept,
And shudder'd as remembrance woke that there no more
he slept.

The world is emptied of my child, yet crowded with his loss;

The silence and the vacancy my steps for ever cross;
With every sound of merriment my sorrow is at strife,
And happy infants stare at me like pictures wanting life.

My eye grows greedy of distress;—what healthless looks
I meet!

What tear-writ tales of anguish in the coarse unheeding street!

Yet while the wasting griefs I trace in other hearts that dwell,

The sympathy I fain would give my own heart sootheth well.

- Again, to dwarf my woe, I dream of war and shipwreck dire—
- Of choking pit—of crashing train—of fierce o'ermastering fire;—
- Alas! the thousand frantic ills, which some are doom'd to prove;—
- O Gop! how sweetly died my child 'midst ministries of love!
- So gently wail, ye pleasant winds! and weep, ye silver showers!
- Thou shadow of the cypress tree lie lightly on the flowers!
- The Summer has its mildews, and the daylight has its clouds,
- And some put on their marriage robes, while some are elad in shrouds.
- Thus o'er the gleaming track of life the generations
- Do they to clodded darkness pass, or to a brighter sun?

Does nothing spiritual live? can soul become a sod?

Is man on earth an orphan? is creation void of God?

Is the resplendent cope of night deserted, drear, and dead?

Does no great ear lean down to catch the prayers by good

men said?

Is groan of murder'd patriot, or shout of martyr'd saint, As idle as on savage shores the homeless ocean's plaint?

Above the lands that front the sky in the illumined east,

The stars hang low and large like lamps at some immortal

feast,

And from those lands so near to heaven have wondrous voices come

Of Gop's eternal fatherhood, and man's celestial home.

I marvel, then, dear child of mine! whom 'neath the grass I laid,

If wing'd and bright, a spirit now, though scarcely purer made,

Thou liv'st in His almighty care in mansions of the skies!

Oh say, wilt thou come down to me, or I to thee arise?

Great mysteries are round thee, child! unknown or dim to me,

But yet I cannot dread the death made beautiful by thee; The path thy little feet have trod I may not fear to tread, And so I follow in the dark, as by an angel led.

y in

SONNET.

When man, alone or leagued in governments,
The works of Christian duty would fulfil,
His faltering steps defeat his anxious will,
As heights attain'd reveal but fresh ascents:
How poor his efforts to his high intents!
Fain would he uproot every human ill;
But fields neglected open to him still,
And woe on woe its piteous tale presents.
Nature alone succeeds in all she tries:
She drops her dews, and not a flower is miss'd;
She bids the universal grass arise,
Till stony ways and wilds antagonist
Are into emerald beauty softly kiss'd,
To show the power in gentleness that lies.

Mew Morks and Helv Editions,

PUBLISHED BY

MACMILLAN AND CO.

CAMBRIDGE,

AND 23, HENRIETTA STREET, COVENT GARDEN, LONDON.

NEW LIFE OF MILTON.

The Life of John Milton, narrated in connexion with the Political, Ecclesiastical, and Literary History of his Time. By David Masson, M.A., Professor of English Literature in University College, London. 8vo. With Portraits.

Vol. I. Comprehending the Period from 1608 to 1639.

[In November.

AUTHOR'S NOTE.

It is intended to exhibit Milton's Life in its connexions with all the more notable phenomena of the period of British history in which it was cast—its state-politics, its ecclesiastical variations, its literature and speculative thought. Commencing in 1608, the Life of Milton proceeds through the last sixteen years of the reign of James I., includes the whole of the reign of Charles I. and the subsequent years of the Commonwealth and the Protectorate, and then, passing the Restoration, extends itself to 1674, or through fourteen years of the new state of things under Charles II. As the great poet of the age, Milton may, obviously enough, be taken as the representative of its literary efforts and capabilities; and the general history of its literature may, therefore, in a certain manner, be narrated in connexion with his life. But even in the political and ecclesiastical departments Milton was not one standing aloof. He was not the man of action of the party with which he was associated, and the actual and achieved deeds of that party, whether in war or in council, are not the property of his life; but he was, as nearly as any private man in his time, the thinker and idealist of the party-now the expositor and champion of their views, now their instructor and in advance of them, -and hence, without encroaching too much on known and common ground, there are incidents and tendencies of the great Puritan Revolution which illustrate his Life especially, and seek illustration from it.

Ot. 11 58-1,000 BY J. W. BLAKESLEY, B.D.

Vicar of Ware; and somelime Fellow and Tulor of Trinity College, Cambridge.

Four Months in Algeria; with a Visit to Carthage.

With a Map and Illustrations after Photographs.

8vo.
[In November.

NEW WORK BY THE AUTHOR OF "RUTH AND HER

Three Tales of Old English History for the Young.

[In November.

NEW WORK BY THE AUTHOR OF "MRS. MARGARET MAITLAND."

Agnes Hopetoun's Schools and Holidays; the Experiences of a Little Girl. [In November.

BY GEORGE WILSON, M.D., F.R.S.E.,

Regius Professor of Technology in the University of Edinburgh; Author of "The Five Gateways of Knowledge," &c.

Life of Professor Edward Forbes, the Naturalist.

[In preparation.

NEW WORK BY THE AUTHOR OF "TOM BROWN'S SCHOOL DAYS."

The Scouring of the White Horse; or, The Long Vacation Holiday of a London Clerk. Illustrated by RICHARD DOYLE. Square 12mo. printed on tinted paper, and elegantly bound in cloth.

[Nearly ready.]

BY D. J. VAUGHAN, M.A., and J. Ll. DAVIES, M.A. Fellows of Trinity College, Cambridge.

The Republic of Plato. Translated into English. Second Edition. 8vo. [In October.

BY J. C. WRIGHT, ESQ.

The Iliad of Homer. Translated into English Verse.

In November.

BY J. C. MAXWELL, M.A.

Professor of Natural Philosophy in the University of Aberdeen; late Fellow of Trinity-College, Cambridge.

On the Stability of the Motion of Saturn's Rings, and various Hypotheses of their Constitution. 4to. [In the Press.

A STORY FOR GIRLS.

Ruth and Her Friends. With a Frontispiece. Fcap. 8vo.

" Not we, but God is educating us."-KINGSLEY'S "Two YEARS AGO."

"It is a book which girls will read with avidity, and can hardly fail to profit by."—LITERARY CHURCHMAN.

"Seldom, if ever, have more intellectual power and healthful sentiment gone to the production of a story for girls; and we wish all the girls in the land had the opportunity of reading it."—NONCONFORMIST.

BY THE LATE GEORGE BRIMLEY, M.A.,

Librarian of Trinity College, Cambridge.

Essays. Edited by WILLIAM GEORGE CLARK, M.A., Fellow and Tutor of Trinity College, and Public Orator in the University of Cambridge. With Portrait. Crown 8vo. 7s. 6d.

CONTENTS.

I. TENNYSON'S POEMS.

II. WORDSWORTH'S POEMS.

III. POETRY AND CRITICISM.

IV. ANGEL IN THE HOUSE.

V. CARLYLE'S LIFE OF STERLING. VI. ESMOND. VII. MY NOVEL.
VIII. BLEAK HOUSE.
IX. WESTWARD HO!

IX. WESTWARD HO! X. WILSON'S NOCTES.

XI. COMTE'S POSITIVE PHILO-

- "One of the most delightful and precious volumes of criticism that has appeared in these days. . . . To every cultivated reader they will disclose the wonderful clearness of perception, the delicacy of feeling, the pure taste, and the remarkably firm and decisive indgment which are the characteristics of all Mr. Brimley's veritings on subjects that really penetrated and fully possessed his nature."—Nonconformist.
- "These Essays should be read not merely for the value of the particular observations they contain, but as models of criticism."--LITERARY GAZETTE.
- "It would be difficult to praise too highly the simple and graceful style, the fine tone of feeling, and the keen perception of and true sympathy with whatever is good and beautiful, which characterise these Essays."—Battist Magazine.
- "Thoughtful and eloquent."-NATIONAL REVIEW.

BY G. M. HUMPHRY, M.B. Cantab. F.R.C.S.,

Surgeon to Addenbrooke's Hospital, Lecturer on Anatomy and Surgery in the Medical School, Cambridge.

A Treatise on the Human Skeleton, including the Joints. With Sixty Illustrations drawn from Nature.

Medium Svo. cloth, 11. 8s.

BY J. NASSAU SIMPKINSON, M.A.,

Rector of Brington, Northampton.

Memoir of the Rev. George Wagner, M.A., late of St. Stephen's, Brighton. Second Edition. Crown 8vo. 9s.

THE SIXTH EDITION OF

Tom Brown's School-Days. By An OLD Box. With a new Preface. Crown 8vo. 10s. 6d.

The new Preface may be had by all purchasers of former editions, on application to their respective Booksellers, or on sending two postage stamps to the Publishers.

COMMEMORATIVE POEMS.

The Anniversaries. Poems in Commemoration of Great Men and Great Events. By Thomas H. Gill. Fcap. 8vo. cloth, 5s.

"There is fire as well as music in Mr. Gill's soul, and the mere list of the 'Anniversaries' that he cherishes, shows at once the height, the depth, and breadth of his moral sympathies."—WESLEYAN TIMES.

BY FREEMAN OLIVER HAYNES, ESQ.,

Barrister at Law.

Equity Sketches: Being Lectures delivered in the Hall of the Incorporated Law Society of the United Kingdom, in 1857—8. Crown 8vo. cloth, 9s.

BY ALEXANDER SMITH,

Author of a "Life Drama, and other Poems."

City Poems.

Feap. Svo. cloth, 5s.

"He has attained at times to a quiet continuity of thought, and sustained strength of coherent utterance . . . he gives us many passages that sound the deeps of feeling, and leave us satisfied with their sweetness."—NORTH BRITISH REVIEW.

BY JAMES FORD, M.A.

Prebendary of Exeter.

Steps to the Sanctuary; or, the Order for Morning Prayer set forth and explained in Verse.

Crown 8vo. cloth, 2s. 6d.

BY JOHN MALCOLM LUDLOW,

Barrister-at-Law.

British India, Its Races, and its History, considered with reference to the Mutinies of 1857. A Series of Lectures.

2 vols. fcap. 8vo. cloth, 9s.

- "For soundness of principle and accuracy of information, the best historical Indian manual existing, one that ought to be in the hands of every man who writes, speaks, or votes on the Indian question."—EXAMINER.
- "A work of sterling value, a most excellent resumé of Indian history."—Home-WARD MAIL.
- "No publication has yet appeared which is more calculated to effect the desirable object of removing those false impressions and erroneous views in regard to Indian Affairs which are unhappily almost universal among us."—INDIAN NEWS.

BY GEORGE WILSON, M.D., F.R.S.E.,

Regius Professor of Technology in the University of Edinburgh; and Director of the Industrial Museum of Scotland.

The Sixth Thousand of

The Five Gateways of Knowledge. A Popular Work on the Five Senses. In fcap. 8vo. cloth, with gilt leaves, 2s. 6d.

PEOPLE'S EDITION, in ornamental stiff covers, 1s.

- "This famous town of Mansoul had Five Gates.....The names of the Gates were these: Ear Gate, Eye Gate, Mouth Gate, Nose Gate, and Feel Gate."—Bunyan's Holy War.
- "At once altractive and useful.....The manner is vivacious and clear; the matter is closely packed, but without confusion."—SPECTATOR.
- "Charms and enlivens the attention whilst the heart and understanding are improved......It is an invaluable little book,"—JOHN BULL.
- "This is a beautifully written and altogether delightful little book on the five senses."—NONCONFORMIST.
- "Dr. Wilson unites poetic with scientific faculty, and this union gives a charm to all he writes. In the little volume before us he has described the five senses in language so popular that a child may comprehend the meaning, so suggestive that philosophers will read it with pleasure."—LEADER.

THE WORKS OF

WILLIAM ARCHER BUTLER, M.A.,

Late Professor of Moral Philosophy in the University of Dublin.

FIVE VOLUMES 8vo. UNIFORMLY PRINTED AND BOUND.

"A man of glowing genius and diversified accomplishments, whose remains fill these five brilliant volumes."—EDINBURGH REVIEW.

SOLD SEPARATELY AS FOLLOWS.

- 1. Sermons, Doctrinal and Practical. First Series.

 Edited by the Very Rev. Thos. Woodward, M.A., Dean of Down, with a Memoir and Portrait. Fourth Edition. 8vo. cloth, 12s.
 - "Present a richer combination of the qualities for Sermons of the first class than any we have met with in any living writer."—BRITISH QUARTERLY.
- 2. Sermons, Doctrinal and Practical. Second Series.

 Edited from the Author's MSS., by J. A. Jeremie, D.D., Regius Professor of Divinity in the University of Cambridge. Second Edition.

 8vo. cloth, 10s. 6d.
 - "They are marked by the same originality and vigour of expression, the same richness of imagery and illustration, the same large views and catholic spirit, and the same depth and fervour of devotional feeling, which so remarkably distinguished the preceding Series and which rendered it a most valuable accession to our theological literature."—From Dr. Jeremie's Preface.
- 3. Letters on Romanism, in Reply to Dr. Newman's Essay on Development. Edited by the Very Rev. Thomas Woodward, M.A., Dean of Down. Second Edition. Revised by the Rev. Charles Hardwick, M.A., Christian Advocate in the University of Cambridge.

 Svo. cloth, 10s. 6d.
 - "Deserve to be considered the most remarkable proofs of the Author's indomitable energy and power of concentration."—Edinburgh Review.
- 4. Lectures on the History of Ancient Philosophy.

 Edited from the Author's MSS., with Notes, by WILLIAM
 HEPWORTH THOMPSON, M.A., Regius Professor of Greek in the
 University of Cambridge. 2 vols. 8vo., £1 5s.
 - "Of the dialectic and physics of Pluto they are the only exposition at once full accurate, and popular, with which I am acquainted: being far more accurate than the French, and incomparably more popular than the German treatises on these departments of the Patonic philosophy."—From PROF. THOMESON'S PREFACE.

THIRD EDITION OF

Lectures to Ladies on Practical Subjects.

Crown 8vo. cloth, 7s. 6d.

CONTENTS :-

II. The College and the Hospital. By Rev. F. D. MAURICE.

III. The Country Parish. By Rev. CHARLES KINGSLEY.

IV. Overwork, Distress, and Anxiety. By Dr. George Johnson. V. Dispensaries and Allied Institutions. By Dr. SIEVEKING.

VI. District Visiting. By Rev. J. LL. DAVIES. VII. Occupation and Health. By Dr. CHAMBERS.

VIII. Law as it affects the Poor. By F. J. STEPHEN, Esq. IX. Everyday Work of Ladies. By Archdeacon Allen.

X. Teaching by Words. By DEAN TRENCH.

XI. Sanitary Law. By Tom TAYLOR, Esq. XII. Workhouse Visiting. By Rev. J. S. Brewer.

"These men, themselves an honour to their times, do honour to woman by giving her the benefit of the best thoughts of manly minds."-Edinburgh Review.

BY THE RIGHT REV. JOHN WILLIAM COLENSO, D.D., Lord Bishop of Natal, formerly Fellow of St. John's College, Cambridge.

1. The Colony of Natal. A Journal of Ten Weeks' Tour of Visitation among the Colonists and Zulu Kaffirs of Natal. With four Lithographs and a Map. Fcap. 8vo. cloth, 5s.

"A most interesting and charmingly written little book."-EXAMINER. "The Church has good reason to be grateful for the publication."

COLONIAL CHURCH CHRONICLE.

- 2. Village Sermons. Second Edition. Fcap. 8vo. cloth, 2s. 6d.
- 3. Companion to the Holy Communion. The Service, with Select Readings from the Writings of Mr. MAURICE. Fine Edition, rubricated and bound in morocco antique, gilt edges, 6s.; or in cloth, red edges, 2s. 6d.; common paper, limp cloth, 1s.

BY CHARLES ANTHONY SWAINSON, M.A., Principal of the Theological College, and Prebendary of Chichester.

The Creeds of The Church. In their Relations to the Word of God and to the Conscience of the Christian. Being the Hulsean Lectures for 1857. Svo. cloth. 9s.

CONTENTS: -I. Faith in God. -II. Exercise of our Reason.-III. Origin and Authority of Creeds .- IV. Inductive Proof of the Creeds .-V. Continual Guidance of the Spirit.—VI. Test and Application of Scripture.—VII. Private Judgment.—VIII. Strengthening of the Judgment and the Preparation for Controversy. With an Appendix.

BY JULIUS CHARLES HARE, M.A.,

Sometime Archdeacon of Lewes, Rector of Herstmonceux, Chaptain in Ordinary to the Queen, and formerly Fellow and Tutor of Trinity College, Cambridge.

NINE VOLS, 8vo. UNIFORMLY PRINTED AND BOUND.

- Charges to the Clergy of the Archdeaconry of Lewes. Delivered at the Ordinary Visitations during the years 1840 to 1854, with Notes on the Principal Events affecting the Church during that period. And an Introduction, explanatory of his position in the Church, with reference to the Parties which divide it. 3 vols. 8vo. cloth, £1 11s. 6d.
- 2. Miscellaneous Pamphlets on some of the Leading Questions agitated in the Church during the years 1845 to 1851. 8vo. cloth, 12s.
- 3. Vindication of Luther against his recent English Assailants. Second Edition. 8vo. cloth, 7s.
- 4. The Mission of the Comforter. With Notes. Second 8vo. cloth, 12s.
- 5. The Victory of Faith. Second Edition. 8vo. cloth, 5s.
- 6. Parish Sermons. Second Series. 8vo. cloth, 12s.
- 7. Sermons preacht on Particular Occasions. 8vo. 12s.

The two following books are included among the collected Charges, but are published separately for purchasers of the rest.

- 8. Charges to the Clergy of the Archdeaconry of Lewes. Delivered in the years 1843, 1845, 1846. Never before published. With an Introduction, explanatory of his position in the Church, with reference to the Parties that divide it.

 8vo. cloth, 6s. 6d.
- The Contest with Rome. A Charge, delivered in 1851.
 With Notes, especially in answer to Dr. Newman on the Position of Catholics in England. Second Edition. 8vo. cloth, 10s. 6d.

BY JOHN McLEOD CAMPBELL, Formerly Minister of Row.

The Nature of the Atonement, and its Relation to Remission of Sins and Eternal Life.

8vo. cloth, 10s. 6d.

"This is a remarkable book, as indicating the mode in which a devout and intellectual mind has found its way, almost unassisted, out of the extreme Intheran and Calvinistic views of the Atonement into a healthier atmosphere of doctrine.

... We cannot assent to all the positions laid down by this writer, but he is entitled to be spoken respectfully of, both because of his evident earnestness and reality, and the tender mode in which he deals with the opinions of others from whom he feels compelled to differ."—LITERARY CHURCHMAN.

" Deserves wide celebrity."—CHRISTIAN TIMES.

BY THE RIGHT REV. G. E. LYNCH COTTON, D.D., Lord Bishop of Calcutta and Metropolitan of India.

Sermons and Addresses delivered in the Chapel of Marlborough College, during Six Years, 1852-8.

Crown 8vo. cloth, price 10s. 6d.

Sermons: Chiefly connected with Public Events in 1854.

Fcap. 8vo. cloth, 3s.

"A volume of which we can speak with high admiration."

CHRISTIAN REMEMBRANCER.

BY JOHN HAMILTON, Esq. (of St. Ernan's,) M.A., St. John's College, Cambridge.

On Truth and Error: Thoughts, in Prose and Verse, on the Principles of Truth, and the Causes and Effects of Error. Crown 8vo. bound in cloth, with red leaves, 10s. 6d.

"A very genuine, thoughtful, and interesting book, the work of a man of honest mind and pure heart; one who has felt the pressure of religious difficulties, who has thought for himself on the matters of which he doubted, and who has patiently and piously worked his way to conclusions which he now reverently but fearlessly utters to the world."—NONCONFORMIST.

BY CHARLES KINGSLEY, F.S.A.,

Rector of Eversley, and Canon of Middleham.

1. Two Years Ago. Second Edition.

3 vols. crown 8vo. cloth, £1 11s. 6d.

"Much the best book Mr. Kingsley has written."-SATURDAY REVIEW.

2. The Heroes: Greek Fairy Tales for my Children. With Eight Illustrations drawn on wood by the Author. Beautifully printed on tinted paper and elegantly bound in cloth, with gilt leaves, 7s. 6d.

"The fascination of a fairy tale is given to each legend."-EXAMINER.

- "Rarely have those heroes of Greek tradition been celebrated in a bolder or more stirring strain."—SATURDAY REVIEW.
- 3. "Westward Ho!" or the Voyages and Adventures of Sir Amyas Leigh, Knight, of Borrough, in the County of Devon, in the reign of Her most Glorious Majesty Queen Elizabeth. Third Edition. Crown 8vo. cloth, 7s. 6d.
 - "MR. KINGSLEY has selected a good subject, and has written a good novel to excellent purpose."—THE TIMES.

" Noble and well-timed." __SPECTATOR,

- 4. Glaucus; or, the Wonders of the Shore. A Companion for the Sea-side. Containing Coloured Plates of the Objects mentioned in the Work, by G. B. SOWERBY, F.L.S. Third Edition. Feap. 8vo. beautifully bound in cloth, with gilt leaves.
 - * * The Illustrated Companion may also be had separately.
 - "Its pages sparkle with life, they open up a thousand sources of unanticipated pleasure, and combine amusement with instruction in a very happy and unwonted degree." —ECLECTIC REVIEW.
- 5. Phaethon; or, Loose Thoughts for Loose Thinkers.
 Second Edition.
 Crown 8vo. boards, 2s.
 - "Its suggestions may meet half way many a latent doubt, and, like a light breeze, lift from the soul clouds that are gathering heavily, and threatening to settle down in wintry gloom on the summer of many a fair and promising young life."—Spectator.
- 6. Alexandria and Her Schools. Being Four Lectures delivered at the Philosophical Institution, Edinburgh. With a Preface.

 Crown Svo. cloth, 5s.
 - "A series of brilliant biographical and literary sketches, interspersed with comments of the closest modern, or rather universal application."—Spectator.

- BY THE RIGHT REV. GEORGE AUGUSTUS SELWYN, D.D.,
 Lord Bishop of New Zealand, formerly Fellow of St. John's College, Cambridge.
- The Work of Christ in the World. Sermons Preached before the University of Cambridge. Third Edition. Published for the benefit of the New Zealand Church Fund.

Crown 8vo. 2s.

BY CHARLES HARDWICK, M.A.,

Christian Advocate in the University of Cambridge.

Christ and other Masters: A Historical Inquiry into some of the chief Parallelisms and Contrasts between Christianity and the Religious Systems of the Ancient World; with special reference to prevailing Difficulties and Objections.

Part I. Introduction.

Part II. Religions of India.

Part III. Religions of China, America, and Oceanica. In 8vo. cloth, 7s. 6d. each.

"Never was so difficult and complicated a subject as the history of Pagan religion handled so ably, and at the same time rendered so lucid and attractive.
... There are few books which we have read with greater satisfaction and advantage."—COLONIAL CHURCH CHRONICLE.

BY CHARLES MANSFIELD, M.A.

Of Ctore College, Cambridge.

Letters from Paraguay, Brazil, and the Plate.

By the late Charles Mansfield, M.A., Clare College, Cambridge.

With a life by Charles Kingsley, Rector of Eversley. Post 8vo.

With a Map, and a Portrait, and numerous Woodcuts. 12s. 6d.

[&]quot; An interesting and instructive volume."-MORNING POST.

[&]quot; A delightfully written book."-BRITISH QUARTERLY.

The Worship of God and Fellowship among Men. A Series of Sermons on Public Worship. Fcap. 8vo. 3s. 6d.

I. Preaching, a Call to Worship. By Rev. F. D. MAURICE.

II. Common Prayer, the Method of Worship. By Rev. T. J. Rowsell.
III. Baptism, an admission to the Privilege of Worship. By Rev. J.
LL. DAVIES.

IV. The Lord's Supper, the most Sacred Bond of Worship. By Rev.

D. J. VAUGHAN.

V. The Sabbath Day, the Refreshment of Worship. By Rev. J. LL. DAVIES.

VI. The Bible, the Revelation of the Beginning and End of Worship. By Rev. F. D. MAURICE.

BY THOMAS RAWSON BIRKS, M.A.,

Rector of Kelshall, Examining Chaplain to the Lord Bishop of Carlisle;

Author of "The Life of the Rev. E. Bickersteth."

The Difficulties of Belief, in connexion with the Creation and the Fall. Crown 8vo. cloth, 4s. 6d.

"Without binding ourselves to the immediate acceptance of this interesting volume, we may yet express our hearty approbation of its tone."

CHRISTIAN REMEMBRANCER.

"A profound and masterly essay."-ECLECTIC.

"His arguments are original, and carefully and logically elaborated. We may add that they are distinguished by a marked sobriety and reverence for the Word of God."—RECORD.

" Of sterling value."-LONDON QUARTERLY.

BY THE HON. HENRY E. J. HOWARD, D.D.,

The Pentateuch, or the Five Books of Moses.

Translated into English from the Version of the LXX. With

Notes on its Omissions and Insertions, and also on the Passages
in which it differs from the Authorised Version.

3 vols. crown 8vo. cloth. Sold separately, as follows:-

Genesis. 1 vol. 8s. 6d. Exodus and Leviticus. 1 vol. 10s. 6d. Numbers and Deuteronomy. 1 vol. 10s. 6d.

[&]quot;The Work deserves high commendation; it is an excellent introduction to the comparative study of God's Word, in these three languages with which un ordinary English student is mainly, if not entirely concerned."—GUARDIAN.

BY DAVID MASSON, M.A.,

Professor of English Literature in University College, London.

Essays, Biographical and Critical: chiefly on English Poets.

8vo. cloth, 12s. 6d.

CONTENTS.

I. SHAKESPEARE AND GOETHE.

II. MILTON'S YOUTH.

III. THE THREE DEVILS: LUTHER'S,
MILTON'S, AND GOETHE'S.

IV. DRYDEN, AND THE LITERATURE OF THE RESTORATION.

V. DEAN SWIFT.

VI. CHATTERTON: A STORY OF THE YEAR 1770.

VII. WORDSWORTH.

VIII. SCOTTISH INFLUENCE IN BRITISH LITERATURE.

IX. THEORIES OF POETRY.

X. PROSE & VERSE: DE QUINCEY.

- "Mr. Masson has succeeded in producing a series of criticisms in relation to creative literature, which are satisfactory as well as subtle,—which are not only ingenious, but which possess the rarer recommendation of being usually just. But we pass over these Essays to that which is in the main a new, and, according to our judgment, an excellent biographical sketch of Chatterton. . This 'Story of the Year 1710,' as Mr. Masson entitles it, stands for nearly 200 pages in his volume, and contains, by preference, the fruits of his judgment and research in an elaborated and discursive memoir. . . Its merit consists in the illustration afforded by Mr. Masson's inquiries into contemporary circumstances, and the clear traces thus obtained of Chatterton's London life and experience. . . . Mr. Masson unravels this mystery very completely."—ITMES.
- "No one who reads a single page of Mr. Masson will be likely to content himself with that alone. He will see at a glance that he has come across a man endowed with a real love of poetry; a clear, fresh, happy insight into the poets heart; and a great knowledge of the historical connexion of its more marked epochs in England. He has distinct and pleasant thoughts to utter; he is not above doing his very best to utter them well; there is nothing slovenly or clumsy or untidy in their expression; they leap along in a bright stream, bubbling, sparkling, and transparent."—The Guardian.
- "Distinguished by a remarkable power of analysis, a clear statement of the actual facts on which speculation is based, and an appropriate beauty of language.

 These Essays should be popular with serious men."—THE ATHENEUM.

BY ISAAC TAYLOR, ESQ.,

Author of " The Natural History of Enthusiasm."

The Restoration of Belief.

Crown 8vo. cloth, 8s. 6d.

"A volume which contains logical sagacity, and philosophic comprehension, as well as the magnanimity and courage of faith, in richer profusion than any other work bearing on religious matters that has been addressed to this generation. The Restoration of Belief' may, in many respects, take a place among the books of the nineteenth century, corresponding to that justly conceded by us to the 'Analogy' of Buller in the literature of the last age, or to the 'Thoughts of Pascal in that of the age preceding."—NORTH BRITISH REVIEW.

"A book which I would recommend to every student." - REY. PREBENDARY

SWAINSON, Principal of Chichester Theological College.

THE WORKS OF

FREDERICK DENISON MAURICE, M.A.,

Exposition of the Holy Scriptures.

Emposition of the Holy Scriptures.	
(1.) The Patriarchs and Lawgivers.	68.
(2.) The Prophets and Kings.	10s. 6d.
(1.) The Patriarchs and Lawgivers. (2.) The Prophets and Kings. (3.) The Gospels of St. Matthew, Mark, and Luke,	and the
Episties of St. Paul, Peter, James, and Jude.	148.
(4.) The Gospel of St. John.	10s. 6d.
(5.) The Epistles of St. John.	7s. 6d.
Exposition of the Prayer Book:	
(1.) Sermons on the Ordinary Services.	5s. 6d.
(2.) The Church a Family: Being Sermons on the Oc	
Services.	4s. 6d.
Ecclesiastical History.	10s. 6d.
The Lord's Prayer. Third Edition.	2s. 6d.
The Doctrine of Sacrifice.	7s. 6d.
Theological Essays. Second Edition.	10s. 6d.
Christmas Day, and other Sermons.	10s. 6d.
The Religions of the World. Third Edition.	58.
Learning and Working.	58.
The Indian Crisis. Five Sermons.	2s. 6d.
The Sabbath, and other Sermons. Fcp. 8vo. cloth	. 2s. 6d.
Law on the Fable of the Bees. Fcp. 8vo. cloth	
The of the Lable of the Boos.	, 200 000
The Worship of the Church. A Witness for	or the
Redemption of the World.	18.
	of the
The Word "Eternal" and the Punishment	
Wicked. Third Edition.	18.
Eternal Life and Eternal Death.	1s. 6d.
The Name Protestant, and the English Bishop	oric at
Jerusalem. Second Edition.	38.
Right and Wrong Methods of Supporting	Pro-
testantism.	18.
The Duty of a Protestant in the Oxford El-	
	ection.
1847.	ection.
The Case of Queen's College, London. Death and Life. In Memoriam C.B.M.	18.

MANUALS FOR THEOLOGICAL STUDENTS,

UNIFORMLY PRINTED AND BOUND.

- It is now about six years since the Prospectus of this Series was first issued. Four volumes have been published, and several others are in an advanced state. The reception which these volumes have met with, has fully justified the anticipation with which the Publishers commenced the Series, and warrants them in the belief, that their aim of supplying books "concise, comprehensive, and accurate," "convenient for the professional Student and interesting to the general reader," has been not unsuccessfully fulfilled.
- The following paragraphs appeared in the original Prospectus, and may be here conveniently reproduced:—
- "The Authors being Clergymen of the English Church, and the Series being designed primarily for the use of Candidates for office in her Ministry, the books will seek to be in accordance with her spirit and principles; and as the spirit and principles of the English Church teach charity and truth, so in treating of the opinions and principles of other communions, every effort will be made to avoid acrimony or misrepresentation.
- "It will be the aim of the writers throughout the Series to avoid all dogmatic expression of doubtful or individual opinions."

T.

A General View of the History of the Canon of the New Testament during the FIRST FOUR CENTURIES. By Brooke Foss Westcott, M.A., Assistant Master of Harrow School, formerly Fellow of Trinity College, Cambridge.

Crown 8vo. cloth, 12s. 6d.

- "The Author is one of those who are teaching us that it is possible to rifle the storehouses of German theology, without bearing away the taint of their atmosphere: and to recognise the value of their accumulated treasures, and even track the vagaries of their theoretic ingenuity, without abandoning in the pursuit the clear sight and sound feeling of English common sense. . . It is by far the best and most complete book of the kind; and we should be glad to see it well placed on the lists of our examining chaplains."—GUARDIAN.
- "Learned, dispassionate, discriminating, worthy of his subject and the present state of Christian Literature in relation to it."—BRITISH QUARTERLY.
- "To the student in Theology it will prove an admirable Text-Book: and to all others who have any curiosity on the subject it will be satisfactory as one of the most useful and instructive pieces of history which the records of the Church supply."—LONDON QUARTERIX.

THEOLOGICAL MANUALS-continued.

II

History of the Christian Church, from Gregory the Great to the Reformation (A.D. 590-1600).

By Charles Hardwick, M.A., Christian Advocate in the University of Cambridge.

2 vols. crown 8vo. 21s.

Vol. I. contains The History to the Excommunication of Luther. With Four Maps.

Vol. II. contains The History of the Reformation.

Each Volume may be had separately, price 10s. 6d.

- "Full in references and authority, systematic and formal in division, with enough of life in the style to counteract the dryness inseparable from its brevity, and exhibiting the results rather than the principles of investigation. Mr. Hardwick is to be congratulated on the successful achievement of a difficult task."

 —CHRISTIAN REMEMBRANCER.
- "He has bestowed patient and extensive reading on the collection of his materials; he has selected them with judgment; and he presents them in an equable and compact style."—Spectator.
- "To a good method and good materials MR. HARDWICK adds that great virtue, a perfectly transparent style. We did not expect to find great literary qualities in such a manual, but we have found them; we should be satisfied in this respect with conciseness and intelligibility; but while this book has book, not say also elegant, highly finished, and highly interesting."—NONCONFORMIST.

III.

- A History of the Book of Common Prayer, together with a Rationale of the several Offices. By Francis Procter, M.A., Vicar of Witton, Norfolk, formerly Fellow of St. Catharine's College, Cambridge. Third Edition, revised and enlarged.

 Crown 8vo. cloth, 10s. 6d.
 - "ME. PROCTER'S 'History of the Book of Common Prayer' is by far the best commentary extant Not only do the present illustrations embrace the whole range of original sources indicated by MR. PALMER, but MR. PROCTER compares the present Book of Common Prayer with the Scotch and American forms; and he frequently sets out in full the Sarum Offices. As a manual of extensive information, historical and ritual, imbued with sound Church principles, we are entirely satisfied with MR. PROCTER'S important volume."

CHRISTIAN REMEMBRANCER.

"It is indeed a complete and fairly-written history of the Liturgy; and from the dispassionate way in which disputed points are touched on will prove to many troubled consciences what ought to be known to them, viz.:—that they may, without fear of compromising the principles of evangelical truth, give their assent and consent to the contents of the Book of Common Prayer. Mr. Procter has done a great service to the Church by this admirable digest."

CHURCH OF ENGLAND QUARTERLY.

CLASS-BOOKS FOR COLLEGES AND SCHOOLS,

PUBLISHED BY

MACMILLAN AND CO.

CAMBRIDGE,

AND 23, HENRIETTA STREET, COVENT GARDEN, LONDON.

MATHEMATICAL.

BY G. B. AIRY, M.A., F.R.S.,

Astronomer Royal.

Mathematical Tracts on the Lunar and Planetary Theories. The Figure of the Earth, Precession and Nutation, the Calculus of Variations, and the Undulatory Theory of Optics. Fourth Edition, revised and improved. 8vo. cloth, 15s.

BY R. D. BEASLEY, M.A.

Head Master of Grantham Grammar School.

An Elementary Treatise on Plane Trigonometry; with a numerous Collection of Examples, chiefly designed for the use of Schools and Beginners. Crown 8vo. cloth, 3s. 6d.

BY W. H. DREW, M.A.,

Second Master of Blackheath Proprietary School.

A Geometrical Treatise on Conic Sections. With a Copious Collection of Examples, embodying every Question which has been proposed in the Senate-House at Cambridge.

Crown 8vo. cloth, 4s. 6d.

BY HUGH GODFRAY, M.A.,

St. John's College, Cambridge.

An Elementary Treatise on the Lunar Theory. With a brief Sketch of the History of the Problem up to the time of Newton. Svo. cloth, 5s. 6d.

BY A. R. GRANT, M.A.,

H. M. Inspector of Schools.

Plane Astronomy. Including Explanations of Celestial Phenomena, and Descriptions of Astronomical Instruments. 8vo. 6s.

BY H. A. MORGAN, M.A.,

Fellow and Sadlerian Lecturer of Jesus College, Cambridge.

A Collection of Problems and Examples set at Jesus College, Cambridge, during 1850—57. Arranged in the Different Subjects progressively, with Answers to all the Questions.

Crown. 8vo. cloth, 6s. 6d.

CAMBRIDGE SENATE-HOUSE PROBLEMS:-

1848—1851. With Solutions by Ferrers and Jackson.
1848—1851 (Riders). With Solutions by Jameson.
1854. With Solutions by Walton and Mackenzie.
1857. With Solutions by Campion and Walton.
15s. 6d.
10s. 6d.
8s. 6d.

BY BARNARD SMITH, M.A.,

Fellow of St. Peler's College, Cambridge.

1. Arithmetic and Algebra, in their Principles and Application: containing numerous systematically arranged Examples, taken from the Cambridge Examination Papers. With especial reference to the ordinary Examination for B.A. Degree. Fifth Edition, revised and enlarged throughout.

Crown 8vo. (696 pages) strongly bound in cloth, 10s. 6d.

- Arithmetic for the Use of Schools. New Edition. Crown 8vo. (347 pages) strongly bound in cloth, 4s. 6d.
- 3. A Key to Arithmetic for Schools. (290 pages) strongly bound in cloth, 8s. 6d.
- 4. Mechanics and Hydrostatics in their Principles and Application: containing numerous systematically arranged Examples, taken from the Cambridge Examination Papers, with special reference to the ordinary B.A. Examination. [Preparing.

BY G. HALE PUCKLE, M.A.,

Head Master of Windermere College.

An Elementary Treatise on Conic Sections, and Algebraic Geometry; with a numerous Collection of Easy Examples, progressively arranged. Second Edition, revised and enlarged. Crown 8vo. cloth, 7s. 6d.

"A better elementary book on the Conic Sections and Analytical Geometry could not be put into the hands of the student, and we have no doubt that it will command a wide circulation amongst all those teachers and instructors who can appreciate its merits as a class-book."—ENGLISH JOURNAL OF EDUCATION.

BY J. C. SNOWBALL, M.A.,

Fellow of St. John's College, Cambridge.

1. The Elements of Plane and Spherical Trigonometry. Greatly improved and enlarged.

Ninth Edition, Crown 8vo. strongly bound in cloth, 7s. 6d.

2. An Introduction to the Elements of Plane Trigonometry. Designed for the use of Schools. Second Edition.

8vo. 5s.

3. The Cambridge Course of Elementary Mechanics and Hydrostatics. To which are added numerous Examples and Problems chiefly from the University Examination Papers, with Hints for their Solution. Fourth Edition.

Crown 8vo. bound in cloth, 5s.

- By P. G. TAIT, M.A., Fellow of St. Peter's College, and Professor of Mathematics in Queen's College, Belfast, and W. J. STEELE, Fellow of St. Peter's College.
- A Treatise on Dynamics, with numerous Examples. Crown 8vo. cloth, 10s. 6d.

BY S. PARKINSON, M.A.,

Fellow and Assistant Tutor of St. John's College, Cambridge.

An Elementary Treatise on Mechanics. For the use of the Junior Classes at the University, and the Higher Classes in Schools. With a copious Collection of Examples.

Crown 8vo. cloth, 9s. 6d.

BY J. B. PHEAR, M.A.,

Fellow of Clare College, Cambridge.

Elementary Hydrostatics. With numerous Examples and Solutions. Second Edition. Crown 8vo. cloth, 5s. 6d.

BY I. TODHUNTER, M.A.,

Fellow and Assistant Tutor of St. John's College, Cambridge.

- A Treatise on the Differential Calculus. With numerous Examples. Second Edition. Crown 8vo. cloth, 10s. 6d.
- 2. A Treatise on the Integral Calculus, and its Applications. With numerous Examples.

Crown 8vo. cloth, 10s. 6d.

3. A Treatise on Analytical Statics. With numerous Examples. Second Edition.

Crown 8vo. cloth, 10s. 6d. [Nearly ready.

4. A Treatise on Plane Co-ordinate Geometry, as applied to the Straight Line and the CONIC SECTIONS. With numerous Examples. Second Edition.

Crown Svo. cloth, 10s. 6d.

- 5. A Treatise on Algebra. For the use of Students in the Universities and in Schools. Crown 8vo. cloth, 7s. 6d.
- 6. Examples of Analytical Geometry of Three Dimensions.

 Crown 8vo. cloth, 4s.

BY W. P. WILSON, M.A.,

Professor of Mathematics in the University of Melbourne.

A Treatise on Dynamics.

8vo. bds. 9s. 6d.

CLASSICAL.

Æschyli Eumenides. The Greek Text, with English Notes, and an Introduction, containing an Analysis of C. O. Müller's Dissertations. With an English Metrical Translation. By Bernard Drake, M.A., late Fellow of King's College, Cambridge.

8vo. cloth, 7s. 6d.

- Demosthenes de Corona. The Greek Text, with English Notes.

 By Bernard Drake, M.A., late Fellow of King's College, Cambridge.

 Crown 8vo. cloth, 5s.
- Demosthenes on the Crown. Translated by J. P. Norris, Fellow of Trinity College, Cambridge, and one of Her Majesty's Inspectors of Schools. Crown 8vo. cloth, 3s. "Admirably representing both the sense and style of the original."—ATHENEUM.
- Thucydides, Book VI. The Greek Text, with English Notes: and a Map of Syracuse. By Percival Frost, jun. M.A., late Fellow of St. John's College, Cambridge. 8vo. cloth, 7s. 6d.
- Juvenal for Schools. With English Notes. By J. E. B. MAYOR, M.A., Fellow and Assistant Tutor of St. John's College, Cambridge. Crown 8vo. cloth, 10s. 6d.
- Sallust for Schools. With English Notes. By C. Merivale, B.D., late Fellow and Tutor of St. John's College, Cambridge, &c. Author of a "History of Rome," &c. Second Edition.

 Fep. 8vo. cloth, 4s. 6d.
- The "Catiline" and the "Jugurtha" may be had separately, price 2s. 6d.
- ** Sallust is one of the subjects for the Cambridge Middle Class Examination, 1858.
- Exercitationes Iambicæ. Or Progressive Exercises in Greek Iambic Verse. To which are prefixed the Rules of Greek Prosody, with copious Notes and Illustrations of the Exercises. By E. R. Humphreys, Ll.D., Head Master of Cheltenham Grammar School. Second Edition, greatly enlarged and improved.
- A First Latin Construing Book. Compiled by EDWARD
 THRING, M.A., Head Master of the Royal Grammar School,
 Uppingham, and formerly Fellow of King's College, Cambridge.
 Feap. 8vo. cloth, 2s. 6d.

BY J. WRIGHT, M.A.,

Of Trinity College, Cambridge, Head Master of Sutton Coldfield Grammar School.

 A Help to Latin Grammar. With Easy Exercises, both English and Latin, Questions, and Vocabulary.

Crown 8vo. cloth, 4s. 6d.

- "This book aims at helping the learner to overstep the threshold difficulties of the Latin Grammar; and never was there a better aid offered alike to teacher and scholar in that arduons pass. The style is at once familiar and strikingly simple and lucid; and the explanations precisely hit the difficulties, and thoroughly explain them. It is exactly adapted for the instruction of children; and will, we prophecy, be the means of making many a good Latin scholar. The children who are early disgusted by heaps of rules which they cannot understand is 'legion. It is a great detriment to good instruction, and Mr. Wright deserves our best thanks for removing it. No child of moderate eapacity can fail to understand his grammar, the study of which ought to precede that of every other. It will also much facilitate the acquirement of English Grammar."—Exclish Journal of Education.
- 2. The Seven Kings of Rome. An easy Narrative, abridged from the First Book of Livy, by the omission of difficult passages, in order to serve as a First Latin Construing-book, with Grammatical Notes and Index. Second Edition. Fcap. 8vo. cloth, 3s.

 "The Notes are abundant, explicit, and full of such grammatical and other infor-
 - "The Notes are abundant, explicit, and full of such grammatical and other information as boys require."—Athen &um.
- 3. A Vocabulary and Exercises on "The Seven Kings of Rome." Fcap. 8vo. cloth, 2s. 6d.
- ** The Vocabulary may be obtained bound up with "The Seven Kings of Rome," price 5s.
- 4. Hellenica; or, a History of Greece in Greek, beginning with the Invasion of Xerxes; as related by Diodorus and Thucydides. With Notes, Critical and Historical, and a Vocabulary, in order to serve as a First Greek Construing-book. Second Edition. 12mo. cloth, 3s. 6d.
 - "The Notes are exactly of that illustrative and suggestive nature which the student at the commencement of his course most stands in need of, and which the scholar, who is also an experienced teacher, alone can supply."—Educational Times.

[&]quot; A good plan well executed."-GUARDIAN.

ENGLISH.

- The Elements of Grammar taught in English.

 By EDWARD THRING, M.A., Head Master of Uppingham School.

 A New Edition.

 18mo. bound in cloth, 2s.
- The Child's Grammar. Being the substance of the above, with Examples for Practice. Adapted for Junior Classes. A New Edition. 18mo. limp cloth, 1s.
 - "The book cannot be too strongly recommended or too widely circulated. Its price is small and its value great."—ATHENEUM.
 - "We acknowledge with gratitude the service he has rendered so practical and sensible. The author has successfully attempted to show HOW Grammar is to be taught. . . The method of Mr. Thring's Grammar is the most rational we have seen; and it is worked out with simplicity, precision, and completeness."—Nonconformist.

By the same Author.

- School Songs. A Collection of Songs for Schools. With the Music. Words by Rev. E. Thring. Music by H. Riccius. Music size. 7s. 6d.
- Materials for a Grammar of the Modern English
 Language. Being an attempt to fuse into one system the
 Grammatical principles of the English and Ancient Classical
 Languages, for the better elucidation of the Classical Structure
 of English Literature. By George Henry Parminter, B.A.,
 of Trinity College, Cambridge, Rector of the United Rectories
 of St. John and St. George, Exeter.
 - Fcap. 8vo. bound in cloth, 3s. 6d.

 "A bold yet, we think, successful attempt to make intelligible to English readers
 - the principles of Universal Grammar, but with an especial view to familiarize them with classical elements and vocables in our composite language."—

 CHRISTIAN REMEMBRANCER.

The Five Gateways of Knowledge. A Popular Work on the Five Senses. By George Wilson, M.D., F.R.S.E. In fcap. 8vo. cloth, with gilt leaves, 2s. 6d.

PEOPLE'S EDITION, in ornamental stiff covers, One Shilling.

RELIGIOUS.

History of the Christian Church, from Gregory the Great to the Reformation (A.D. 590-1600).

By Charles Hardwick, M.A., Christian Advocate in the University of Cambridge. Two Vols. crown 8vo. cloth, 21s.

Vol. I. contains The History from Gregory the Great to the Excommunication of Luther. With Maps.

Vol. II. contains The History of the Reformation in the Church.

Each Volume may be had separately, price 10s. 6d.

- History of the Book of Common Prayer: with a Rationale of its offices. By Francis Procter, M.A., Vicar of Witton, Norfolk, and late Fellow of St. Catherine's College. Third Edition, revised and enlarged. Crown 8vo. cloth, 10s. 6d.
- The Catechiser's Manual; or, The Church Catechism Illustrated and Explained. By ARTHUR RAMSAY, M.A., of Trinity College, Cambridge. 18mo. cloth, 3s. 6d.
- Hand-Book to Butler's Analogy. With Notes. By C. A. Swainson, M.A., Principal of the Theological College and Prebendary of Chichester. Crown 8vo. 1s. 6d.
- History of the Canon of the New Testament during the First Four Centuries. By Brooke Foss Westcott, M.A., Assistant Master of Harrow School; late Fellow of Trinity College, Cambridge. Crown 8vo. cloth, 12s. 6d.
- History of the Christian Church during the First
 Three Centuries, and the Reformation in England. By
 WILLIAM SIMPSON, M.A., of Queen's College, Cambridge.
 Fep. 8vo. cloth, 5s.
- Analysis of Paley's Evidences of Christianity, in the form of Question and Answer, with Examination Papers. By Charles H. Crosse, M.A., of Caius College, Cambridge. 18mo. 3s. 6d.

R. CLAY, PRINTER, BREAD STREET HILL.

PR 4779 H4L3 Hedderwick, James Lays of middle age

PLEASE DO NOT REMOVE
CARDS OR SLIPS FROM THIS POCKET

UNIVERSITY OF TORONTO LIBRARY





